

Event Nos. 2005276701, 2005276702 & 2005276705

## GIG HARBOR KENNEL CLUB

(Member of the American Kennel Club)

**Saturday, Sunday &  
Monday (Excellent Only)**

**Aug. 6, 7 & 8, 2005**

LIMITED TRIAL 330 runs TOTAL \* One Judge  
**Goodman Middle School Soccer Field**

3701 - 38<sup>th</sup> Avenue NW, Gig Harbor, Wash. 98335

**AKC All Breed Licensed Agility Trials**

▼ **FIRST RECEIVED BASIS** ▼

**Opens: June 6, 2005; 8:00 a.m.**

**CLOSES: July 18, 2005, 5:00 p.m.**

(Entries received before June 6, 2005 will be returned)

**SHOW HOURS: SAT & SUN - 7:00 AM TO 8:00 PM**

**SHOW HOURS: MON. 8:00 AM TO 5:00 PM**

**DOG EVENTS ON LINE** WILL BE ACCEPTING 50% OF THE TOTAL  
ENTRIES EACH DAY, INCLUDING 50% OF MONDAY EXCELLENT ONLY

Envelopes/transactions containing entries for more than the ten (10) dog maximum shall be treated as an invalid entry and returned to the sender.

**Standard classes & Jumpers With Weaves classes  
& Preferred classes**

TO BE HELD OUTDOORS ON GRASS ♦ TWO RINGS ♦ 100 x 100

**JUDGING ASSIGNMENT • JUDGING ALL CLASSES (All 3 days)**

**CINDY MACKLIN** (ZG386) • 8322 Charlotte Ave • Citrus Heights, CA, 95610

**Move-Ups** after entries close must be submitted **in writing (email okay: [my3sams@comcast.net](mailto:my3sams@comcast.net))** to the Trial Secretary by

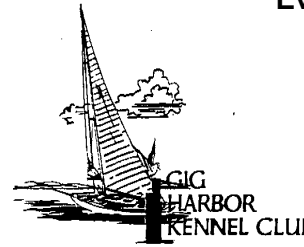
Monday, August 1st, 2005 by noon.

**NOTE: MOVE UPS WILL BE ACCEPTED**

### - Certification -

Permission has been granted by the American Kennel Club for the holding of these events under American Kennel Club Rules & Regulations.

James Crowley, Secretary



J. Crawford

Attn: GHKC

4609 - 152<sup>nd</sup> Street East

Tacoma, WA 98446

**Excellent Only**

**Monday \* First Dog On Line - 9:30 am**

OPENING DATE: June 6, 2005; 8:00 A.M.  
ALL ENTRIES CLOSE: July 18, 2005 at 5:00 p.m.



## ENTRY INFORMATION (PER DAY)

First Entry Fee- \$20.00 per day; Same dog, additional class-\$10.00 (includes \$3.00 AKC recording fee)

Send entries to: Jill Crawford attn: **GHKC**  
4609 – 152<sup>nd</sup> Street E.  
Tacoma, WA 98446

## MAKE CHECKS PAYABLE TO GHKC

**Move-Ups** after entries close must be submitted **in writing (email okay: [my3sams@comcast.net](mailto:my3sams@comcast.net))** to the Trial Secretary by Monday, July 25<sup>th</sup>, 2005 **by noon** MOVE UPS WILL BE ACCEPTED AT THE TRIAL SITE WITHIN 15 MINUTES AFTER THE LAST RUN OF THE DAY. Dogs Name, AKC or ILP Number and classes moving up to will be provided on MOVE UP FORM and must be included.

• **WALK-THRU/APPROXIMATE START TIME:** Walk-Thru/Briefing at APPROX. 8:30 am; JUDGING WILL BEGIN AT 9:00 AM. **MONDAY -- EXCELLENT ONLY** Walk-Thru/Briefing at Approx. 9:00 am; JUDGING WILL BEGIN AT 9:30 am.

• **MEASURING** As of January 1, 2001, all dogs without a valid height card must be measured by the judge of record at each trial where they compete. If you have a valid height card, please enclose a photocopy of the card with your entry. **JILL CRAWFORD, a VMO, will be there to issue permanent height cards.**

• **CONFIRMATIONS/CHECK IN/SCHEDULE** Confirmation of entry and schedule of judging time will be sent to the address on the Official AKC entry form after closing date. If an exhibitor has not received a copy of the Schedule within 7 days of the show, contact the Trial Secretary. **PLEASE NOTE: all exhibitors will be required to check in for classes and measuring. LOOK FOR CHECK IN TABLES FOR DOGS WHO NEED TO BE MEASURED.**

• **COURSE FAMILIARIZATION AND WARM UPS** There will be **NO** contact obstacle familiarization for Novice dogs at these trials.

• **REFUNDS** A refund of entry fees, less AKC recording fees and judges' fees, will be given for any bitch that comes into season after the close of entries provided that the trial secretary is notified before the commencement of judging each day. Bitches in season are not allowed on the show grounds. Except for the above, there shall be no refunds for entries withdrawn after the Closing Date or in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal.

• **DOGS ELIGIBLE TO ENTER** This trial is open to all dogs over the age of 12 months that are registered with the American Kennel Club or are registerable breeds that have obtained AKC ILP numbers, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate.

• **WORKERS/VOLUNTEERS** We will be using the WHITE BOARD FOR WORKERS. WORKERS WILL RECEIVE LUNCH.

• **SITE INFORMATION** WE WILL BE USING TWO RINGS. The trial will be run outdoors on grass. There is little or no shade at the site area; but plenty of room for shade canopies. **GHKC WILL PROVIDE A LUNCH FOR WORKERS; SNACKS AND LUNCH WILL BE AVAILABLE FOR A DONATION!**

• **CATALOGS** Will be available to purchase on-site at \$8.00 per catalog.

• **ENTRY ACCEPTANCE** Please see Chapter 1, Sections 11 –16 of the American Kennel Club Agility Rules & Regulations for valid acceptance requirements (Effective July 1, 2005).

• **EXHIBITOR INFORMATION** All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area. Exhibitors are responsible for being at the ring gate when it is their turn to run. We will NOT wait for exhibitors, except for pre-arranged changes due to conflict. Entry Confirmations and approximate check-in times will be sent to the address or email address on the Official AKC entry form after closing date. If an exhibitor has not received a copy of the Schedule within seven days of the show, contact the Trial Secretary. Acknowledgment of receipt of entries prior to closing will be provided if the exhibitor provides a stamped, self-addressed postcard with entry.

**Chairperson:** Sue Henly 253/564-4567  
6320 Gregory St. W. \* University Place, WA 98466  
email: [gigharborkenlclb@peoplepc.com](mailto:gigharborkenlclb@peoplepc.com)

**Trial Secretary:** Jill Crawford 253/535-9319 (member)  
4609 – 152<sup>nd</sup> Street E. \* Tacoma, WA 98446  
e-mail: [my3sams@comcast.net](mailto:my3sams@comcast.net)

## OFFICERS GIG HARBOR KENNEL CLUB

President. • Diane Tardy 15827 Canary Pl SE Olalla, WA 98366  
V. Pres • Candi Marzano 6401 Gregory St. W University Place WA 98466  
Treasurer • Sue Ritchie 72 Chapman Loop Steilacoom WA 98388  
Secretary • Sue Henly 6320 Gregory St W University Place WA 98466

## • HOTELS

Westwynd motels-apartments \* (253) 857-4047 \* 1-800-468-9963

6703 - 144th St. NW, Gig Harbor, WA 98336

Inn At Gig Harbor \* 253/858-1111 \* 1-800-795-9980 \*AAA  
3211 56<sup>th</sup> Street N.W., Gig Harbor WA 98336

Best Western Wesley Inn \* 253/858-9690 \* AAA  
6575 Kimball Drive, Gig Harbor, WA 98336

• **CAMPING – NO CHARGE:** There will be parking for self-contained campers/RVs with no hook ups available on a first-come, first service basis after 2:00 pm Friday for NO CHARGE. Tenting will also be permitted in a designated area of the grass near the trial grounds for **NO CHARGE**. There are no showers available at this site. We will have porta potties in RV and tent camping areas.

## JUDGING ALL CLASSES:

**CINDY MACKLIN** • 8322 Charlotte Ave • Citrus Heights, CA, 95610

### AWARDS INFORMATION – QUALIFYING SCORE

First Prize –Blue Ribbon                      Second Prize – Red Ribbon  
Third Prize –Yellow Ribbon                  Fourth Prize – White Ribbon

**Qualifying Score – Dark Green Ribbon  
White Ribbon For "New Titles"**

**Gig Harbor Medallion for First Place In Each Class**

*A 3-streamer rosette and jump bar will be awarded  
to any dog/handler teams completing a MACH*

- ◆ Qualifying Score required for all prizes
- ◆ Awards must be claimed at the show

## CLASS INFORMATION

**OWNERS ARE RESPONSIBLE FOR ENTERING THE PROPER CLASS**

### CLASS DESCRIPTION

Please see the AKC Regulations for Agility Trials for current class descriptions. Dogs must be entered only in Regular Classes or Preferred Classes with no cross-over between them allowed at the same set of trials.

### **CLASSES OFFERED AND LIMITS \* INCLUDING INTERNATIONAL RUNS**

**330 RUNS / PER JUDGE EACH DAY – ONE JUDGE ONLY**

#### **CLASSES OFFERED INCLUDE**

Standard—Novice A & B, Open, Excellent A & B  
Standard Preferred—Novice, Open, Excellent A & B  
Jumpers With Weaves—Novice A & B, Open, Excellent A & B  
Preferred Jumpers With Weaves—Novice, Open, Excellent A & B

<b>REGULAR CLASSES</b>	<b>PREFERRED CLASSES</b>
8" for dogs 10" and under at the withers.	4" for dogs 10" and under at the withers.
12" for dogs 14" and under at the withers.	8" for dogs 14" and under at the withers.
16" for dogs 18" and under at the withers.	12" for dogs 18" and under at the withers.
20" for dogs 22" and under at the withers.	16" for dogs 22" and under at the withers.
24" for dogs over 22" at the withers.	20" for dogs over 22" at the withers.

"We are accepting "Instant Entries" (**50% OF TOTAL RUNS**) online entry with credit card payments) for our trial through Dog Events Online. By using Instant Entries and paying with your credit card, you can register quickly and instantly online. You will not need to print, sign, or mail in anything, and your entry will be instantly accepted and *guaranteed*. Instant Entries will be automatically *enabled* at the trial opening date and time, and disabled when the trial fills or at the closing date and time."

• **OBSTACLES** Please see the AKC Regulations for Agility Trials for current list of Mandatory Obstacles. Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials.

• **DIRECTIONS** (directions also included with mailed confirmation)

**From I-5 North- or South-bound** – take EXIT 132 onto Hwy 16. Follow Hwy. 16 across the NARROWS BRIDGE and exit at OLYMPIC DRIVE N.W. Turn LEFT at the top of the exit ramp onto OLYMPIC DRIVE N.W. Follow OLYMPIC DRIVE NW .8 miles. Turn LEFT onto 38<sup>TH</sup> AVENUE N.W. Proceed 1.3 miles to 36<sup>TH</sup> STREET NW and turn RIGHT. Go one block and turn RIGHT at the HARBOR HEIGHTS SCHOOL sign. (also Goodman Middle School).

**From Southbound Hwy 16** – take the OLYMPIC DRIVE N.W. exit. At the end of exit ramp turn RIGHT onto Olympic Drive N.W. and follow directions above.

### **VETERINARIAN / EMERGENCY CLINIC (ON CALL)**

**Animal Emergency & Critical Care Center \* 253/474-0791**

5608 S. Durango, Tacoma, WA 98408

(near South Tacoma Way & 56th Street)

**Animal Emergency Clinic ♦ 253-939-6272 (FOR OVERNIGHT CALLS)**

2505 S 80th Street, Tacoma, WA 98409

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### • **GENERAL SHOW RULES**

Conditional, unsigned, incomplete, telephone or telegraph entries cannot be accepted. Entries not on official AKC forms or photocopies of AKC forms without the agreement and rules on the reverse side of the official AKC entry form are not acceptable. Owners are responsible for errors on entry blanks, for entering the same dog twice, or for entering a dog in a class in which it is ineligible to compete, regardless of who makes such errors. Dogs wrongly entered in a class may not be transferred to another class after entries close. Entries sent by express mailing services **MUST** have the signature requirements waived. The secretary will not pick up entries being held for signature, and no entries will be considered as being received until they are delivered. Please note the opening time of 8:00 AM on May 17<sup>th</sup>; no entries will be accepted before that time and date. Entry fees will not be refunded in event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. If because of riots, civil disturbances, fire, Act of God, act of a public enemy, strikes, or any other acts beyond the control of the management, it is impossible to open or complete the show, no refund of entry fee(s) will be made. Entry fees must accompany entries. Returned checks do not constitute a valid entry. **Entries which are incorrect, illegible, or incomplete will not be accepted and will be returned to the exhibitor.** Confirmation of entry and schedule of judging times will be sent to the address on the Official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule within seven days of the show, contact the Trial Secretary. The **GHKC** assumes no responsibility for any loss, damage or injury sustained by exhibitors, handlers, spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians. The health and safety of the dogs, exhibitors, judges, and spectators is of paramount importance. The trial may be canceled or stopped before completion in the case of extreme weather conditions such as, but not limited to, lightning, extreme heat, hurricanes, floods, or earthquakes, for the well-being of people and dogs. No grooming or smoking in the agility area.

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL**

**Gig Harbor Kennel Club**  SAT 08/06  SUN 08/07  MON 8/08 (Excellent)

**Gig Harbor Middle School • 3701-38<sup>th</sup> Ave NW, Gig Harbor, WA 98335 \$20.00 first dog**

**ALL ENTRIES CLOSE: 07/18/05 at 6:00 p.m. \$10.00 Add'l Class/Same Dog**

**Send entries to: Jill Crawford, Attn: GHKC 4609-152<sup>ND</sup> Street E • Tacoma, WA 98446**

(IMPORTANT CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

BREED	VARIETY	SEX	HEIGHT AT WITHERS
STANDARD AGILITY CLASS <i>(circle one)</i>		JUMPERS WITH weaves <i>(circle one)</i>	
NOV A NOV B OPEN EX A EX B	NOV A NOV B OPEN EX A EX B		JUMP HEIGHT <i>(circle one)</i> 8 12 16 20 24
PREFERRED AGILITY CLASS <i>(circle one)</i>		PREFERRED JWW <i>(circle one)</i>	
NOVICE OPEN EX A EX B	NOVICE OPEN EX A EX B		JUMP HEIGHT <i>(circle one)</i> 4 8 12 16 20
NON-REGULAR AGILITY CLASSES: <i>(if offered)</i>		INTERNATIONAL SWEEPSTAKES CLASS	
	STD JWW <i>(circle one)</i>		JUMP height <i>(circle one)</i> 14 18 26

AKC REGISTERED NAME *(Include AKC titles only)* \_\_\_\_\_ CALL NAME OF DOG \_\_\_\_\_

<input type="checkbox"/> AKC REG. NO.	<i>(Enter number here)</i>	DATE OF BIRTH _____
<input type="checkbox"/> AKC LITTER NO.		PLACE OF BIRTH _____
<input type="checkbox"/> ILP NO.		<input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY _____		

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE, ZIP + 4 \_\_\_\_\_

HANDLER *(Junior Handler see back)* \_\_\_\_\_ FEE ENCLOSED \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

signature OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY

TELEPHONE : \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

## I. AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## 1. INSTRUCTIONS

*(Variety)* If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e. Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (long-haired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

A dog must be entered in the name of the person who actually owned it at the time entries for a trial closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any trial for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_