

Premium List

# Mt. Bachelor Kennel Club

Friday, Sept 28<sup>th</sup>, 2007 # 2007153608

Saturday, Sept 29<sup>th</sup>, 2007 #2007153609

Sunday, Sept 30<sup>th</sup>, 2007 #2007153610

Three AKC Licensed All Breed Agility Trials

Held under American Kennel Club Rules and Regulations



AMERICAN  
KENNEL CLUB

Certification Permission has been granted by the American Kennel Club for the holding of this event under rules and regulations- James P. Crowley, Secretary

**Judge:**

**Larry Brockett**

Method of Entry "First Received"

**330 runs/day**

Envelopes/transactions containing entries for more than the (10) dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*



**Crook County  
Fairgrounds**

**1280 S. Main St.**

**Prineville, OR 97754**

**Opening Date: August 1<sup>st</sup>, 2007, 8:00 AM**

**Closing Date: Sept 12<sup>th</sup>, 2007, 6:00 PM**

at trial secretaries house

**Indoors on dirt, hours 6AM-6PM**

**Robin Cohen**

**16820 226<sup>th</sup> Ave NE**

**Woodinville, WA 98077**

# MT. BACHELOR KENNEL CLUB

## **ALL BREED AGILITY TRIALS SPECIAL EVENTS**

### RAFFLE PRIZES GALORE!

ONE OF THE MOST EXCITING RAFFLES SEEN YET!!! WE HAVE AN ENORMOUS AMOUNT OF PRIZES, INCLUDING DOGGY TREATS AND TOYS AS WELL AS WONDERFUL PEOPLE TREATS AND TOYS TOO!!

YOU WON'T WANT TO MISS THIS ONE!

### BEAUTIFUL, SERENE SETTING IN CENTRAL OREGON

JOIN US AT THE WONDERFUL CROOK COUNTY FAIRGROUNDS FACILITY!! PLENTY OF INDOOR CRATING SPACE, GRANDSTAND BLEACHERS, INDOOR BATHROOMS, GREAT RV PARKING IN PRINEVILLE, OREGON!!!

**OFFICERS OF THE Mt. Bachelor Kennel Club**

**President:** Ken Tracy 13025 SW Riggs Rd. Powell Butte, OR 97753  
**Vice-President:** Connie Shown 9040 NE 31<sup>st</sup> St. Terrebonne, OR 97760  
**Treasurer:** Donna Smith 17116 Azusa Rd. Bend, OR 97707  
**Secretary:** Joyce Golding 20075 McConnell Bend, OR 97701

**Board Members:** Mo Sampson, Ann Duffin,,Jonathan Sampson, Debbie Lane, Rise Quay

**Agility Trial Committee:** Connie Shown, Danny Faulkner, Lois Gruver, Leilani Farrier

**Agility Chairperson:** Sandy Lachowski 64533 Boones Borough Dr. Bend, OR 97701

**Trial Secretary: ROBIN COHEN 16820 226<sup>th</sup> AVE NE, WOODINVILLE, WA 98077**

[r2agility@verizon.net](mailto:r2agility@verizon.net) [www.r2agility.com](http://www.r2agility.com) (425) 788-2247

Express mail must be designated "no signature required"

**VETERINARIAN (on Call)** Prineville Vet, 350 NE Hickey Farms Dr. Prineville, OR 97754 541-447-2179

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee:** \$20.00 first entry (includes \$3 AKC recording fee) and  
 \$11.00 2<sup>nd</sup> & 3<sup>rd</sup>, same dog same day (includes \$1 AKC recording fee per extra run)

**YOU CAN ENTER ONLINE AT  
[WWW.DOGEVENTSONLINE.COM](http://WWW.DOGEVENTSONLINE.COM)**

**Catalog:** \$10.00 Please pre-order catalogs using check box on entry form. A limited number of catalogs will be available at the show.

**Closing Date:** 6:00 PM Sept. 12<sup>th</sup>, 2007

**ONLINE VS. PAPER ENTRY PRIMARY LIMITS**

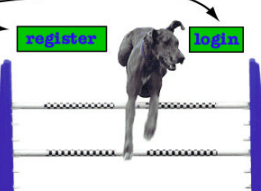

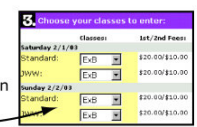
"MBKC is accepting online entries through the DogEventsOnline ([www.dogeventsonline.com](http://www.dogeventsonline.com)) system. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online Entries: 33% Paper entries: 67%. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly."

Paper entries received within 24 hrs. of the opening date & time must:

- 1) include postage or be metered;
- 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.
- 3) Express mail must be designated "no signature required"

**5 EASY STEPS**  
 To enter an AKC Agility Trial secretaried by ROBIN COHEN...

- 1 Go to Dog Events Online:** <http://www.DogEventsOnline.com>
- 2 Login:** Click the green "login" button  
 -or-  
**Open a FREE Account:** Click the green "register" button, then enter in your info and your dog's entry info (name, breed, etc). In the "My Account" section, click on your dog and enter his **AKC Info** (sire, dam, breeder, etc.) and **AKC Agility Info** (handler, class, etc); this will be saved for your future entries, so you won't ever have to write it again!
- 3 Go to the Secretary's page** for upcoming trials:  
<http://www.DogEventsOnline.com/Cohen>  
 Click on your trial, review the trial information, and at the bottom under "Event Entries" choose your dog to enter from the pull-down.
- 4 Review your Entry Information:** Make sure that all info is correct and complete. Confirm that the classes you wish to enter are selected in the pull-down menus. Be sure to volunteer!
- 5 Choose your Payment Method:**  
**Submit your Credit Card** info and you're entered! Pay only a 10% convenience charge - don't worry about mailing anything or wondering if you got in.  
 -or-  
**To pay by check,** Print out your PDF entry form, sign it, and mail it with your check to the Secretary.

Classes	1st/2nd Fees
Saturday 2/3/07	
Standard	ExB \$20.00/ExB \$10.00
Standard	ExB \$20.00/ExB \$10.00
Sunday 2/2/07	
Standard	ExB \$20.00/ExB \$10.00
Standard	ExB \$20.00/ExB \$10.00

**Dog Events Online**  
 A Division of The Yellow Spot, Inc.  
 2401 Research Blvd. Ste 204, Ft. Collins, CO 80526  
[info@dogeventsonline.com](mailto:info@dogeventsonline.com) 970-490-1040

**dog events online**  
 online event secretary

**AWARDS:** Rosette or flat Ribbons will be awarded for Qualifying scores and ribbons for first through fourth place in each height division in each class.

**Regular Classes** First Place: Blue Second Place: Red Third Place: Yellow Fourth Place: White Qualifying Score: Dark Green

A qualifying score is required for all awards. All awards must be claimed at the show.

A MACH Ribbon and MACH Bar will be given for any new MACH dog! Let us know if you are close.

**JUDGING SCHEDULE:** Two rings 90'x100' Indoors on dirt. Judging will begin 2:00 PM on Friday, and at 8:30 AM on the Weekend.

**Larry Brockett (ZH636)** 28492 Del Mar, Laguna Niguel, CA 92677

Friday Sept 28<sup>th</sup>: **Larry Brockett:** **Exc Std and Jww (no FAST)**  
Saturday Sept 29<sup>th</sup>: **Larry Brockett:** **All Std, All Jww, All FAST**  
Sunday Sept 30<sup>th</sup>: **Larry Brockett:** **All Std, All Jww, All FAST**

### **DOGS ELIGIBLE TO ENTER**

This Trial is open to all dogs over the age of **15 months** (note new age as of Sept. 1, 2006) that are registered with the American Kennel Club or are register- able breeds that have obtained ILP numbers from AKC, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

### **HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judge's only reserve the right to measure dogs at the trial who do not possess an official height card. Note highlighted changes effective 9/1/06.

#### **Regular**

8 inches for dogs **11 inches** and under at the withers  
12 inches for dogs 14 inches and under at the withers  
16 inches for dogs 18 inches and under at the withers  
20 inches for dogs 22 inches and under at the withers  
24 inches for dogs over 22 inches at the withers  
**26 inches Dogs may be entered at this height at their owner's discretion**

#### **Preferred**

4" Preferred class  
8" Preferred class  
12" Preferred class  
16" Preferred class  
20" Preferred class

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. All Days there will be **No Novice Contact Equipment Familiarization, as of 9/1/06, AKC does not allow it.**

**CLASSES OFFERED:** Friday – **Excellent Only (Std and Jww), incl preferred.** Saturday/Sunday All levels of Std, JWW, and FAST agility, including the Preferred Classes will be offered. A complete set of rules for all classes is available from the American Kennel Club, 5580 Centerview Drive, Suite 200, Raleigh, NC 27606, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

**JUMP HEIGHT INFORMATION:** Please include a copy of your jump height card with your entry. All dogs without height cards will have to be measured by the judge, **except 24"/26"** unless a VMO or REP is present.

## **IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, acts of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **Mt. Bachelor Kennel Club** assumes **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

OWNERS ARE RESPONSIBLE for errors in entry forms, regardless of who may make such errors.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM Pacific on Monday, Sept 24<sup>th</sup>, 2007.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [r2agility@verizon.net](mailto:r2agility@verizon.net). No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.

**REFUNDS:** A refund of the entry amount, less fees of \$10 per day, will be given for any bitch that comes into season, provided that written notification from a veterinarian is provided to the Trial Secretary.

**Bitches in season are not allowed in the Agility Trial area.**

## **RING and CRATING INFORMATION**

There will be lots of crating space in the arena near the rings. There will also be crating outside under the covered area adjacent to the arena.

### **Food Information**

There is a food and espresso stand available indoors at the fairgrounds. There are also fast food locations and grocery stores in Prineville within a few miles of the show site.

## Camping at Crook County Fairgrounds

Full hook up and dry camping sites on grass will be available at the show site. **Pre-registration is required.** A camping pass will be sent to you prior to the show. Anyone staying overnight at the show is required to pay for camping. \$21 per night for RV camping with full hook ups. \$10 per weekend for dry camping. There is a dump site on grounds. Please send this form with a check made out to MBKC to:

**Sandy Lachowski**  
**64533 Boones Borough Dr.**  
**Bend, OR 97701**

Name \_\_\_\_\_

Phone/email \_\_\_\_\_

Address \_\_\_\_\_

RV License number \_\_\_\_\_

Full hook up \$21/night x number of nights \_\_\_\_\_

Dry camp \$10/weekend \_\_\_\_\_

**LOCATION FOR TRIAL**

**Crook County Fairgrounds**

**1280 S. Main St., Prineville, OR 97754**

*Driving Directions to Crook County Fairgrounds*

**From the North (Madras):** Take US-26 south to Prineville, Oregon. Turn right on N. Main St (SR-27) and go approximately ¾ mile to the entrance.

**From the South/West (Redmond):** Take SR-126 east to Prineville, Oregon. Continue east on US-26 (W 3<sup>rd</sup> St) for approximately ½ mile, then turn right on N. Main St (SR-27) and go approximately ¾ mile to the entrance.

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**MOTELS** - Call for availability and current pet policies and fees. These rates are subject to change.

**Be sure to mention Mt. Bachelor Kennel Club to get the discounted rates**

<b>Best Western</b>	1475 NE 3rd St, Prineville, OR 97754 .....	541-447-8080
	\$62/night, \$10 pet fee	
<b>Econo Lodge</b>	123 NE 3rd Street , Prineville, OR, US, 97754 .....	541-477-6231
	\$40-\$50/night , \$5 small dogs/\$10 large dog fee.	
<b>Stafford Inn</b>	1773 NE 3rd St, Prineville, OR .....	541-477-7100
	\$70/night, \$20 pet fee	

There are other hotels in the Prineville, Bend and Redmond area.

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**Vendor Booths:**

**For more information please contact: Sandy Lachowski at 541-388-4979**



**AMERICAN KENNEL CLUB**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL  
**Mt Bachelor Kennel Club**

**Three All-Breed Agility Trials: Sept 28-30, 2007**

**Crook County Fairgrounds, 1280 S. Main St., Prineville, OR 97754**

**Opens August 1<sup>st</sup>, 2007. Closes at 6:00 PM PDT, Wednesday Sept. 12<sup>th</sup>, 2007.**

Mail entries with fees to: **Robin Cohen 16820 226<sup>th</sup> Ave NE Woodinville, WA 98077 (425) 788-2247**  
[r2agility@verizon.net](mailto:r2agility@verizon.net) [www.r2agility.com](http://www.r2agility.com) INCLUDE A COPY OF YOUR JUMP HEIGHT CARD WITH YOUR ENTRY. **ALL DOGS WITHOUT HEIGHT CARDS WILL HAVE TO BE MEASURED**

Entry Fees: **\$20.00** first regular entry (incl. \$3 AKC fee), **\$11.00** each additional regular entry same dog same day (2<sup>nd</sup> and 3<sup>rd</sup> runs) (incl. \$1 AKC fee).  **CATALOG \$10.00**

**FRI (ExcOnly):**  Standard  JWW  **FAST**

**SAT:**  Standard  JWW  FAST **SUN:**  Standard  JWW  FAST

**Make checks payable to "MBKC"**

Fee Total \$

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)				BREED	VARIETY	SEX	HEIGHT AT WITHERS
<b>STANDARD AGILITY CLASS</b> (circle one)		<b>JUMPERS WITH weaves</b> (circle one)		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	
NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B		NOVICE OPEN EXC-A EXC-B		NOVICE OPEN EXC-A EXC-B	
<b>PREFERRED AGILITY CLASS</b> (circle one)		<b>PREFERRED JWW</b> (circle one)		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	
NOV-A NOV-B OPEN EXC-A EXC-B		NOVICE OPEN EXC-A EXC-B		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	
<b>FAST CLASS: (effective 01/01/07)</b>		(circle one)		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	
REGULAR:		NOV-A NOV-B OPEN EXC-A EXC-B		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	
PREFERRED:		NOV-P OPEN-P EXC-AP EXC-BP		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	
NOV-A NOV-B OPEN EXC-A EXC-B		NOVICE OPEN EXC-A EXC-B		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	
<b>NON-REGULAR AGILITY CLASSES:</b>		<b>INTERNATIONAL SWEEPSTAKES CLASS</b>		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	
(if offered)		(circle class)		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	
NOT OFFERED		NOT OFFERED		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	
14		18		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	
26		26		NOV-A NOV-B OPEN EXC-A EXC-B		NOV A NOV B OPEN EXC-A EXC-B	

AKC REGISTERED NAME (Include AKC titles only) CALL NAME OF DOG

<input type="checkbox"/> AKC REG. NO.	(Enter number here)	DATE OF BIRTH	AKC JUNIOR HANDLER #
<input type="checkbox"/> AKC LITTER NO.		PLACE OF BIRTH	
<input type="checkbox"/> ILP NO.		<input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN	
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY			

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER (Junior Handler see back) FEE ENCLOSED

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

signature of owner or his agent duly authorized to make this entry

TELEPHONE :

E-MAIL ADDRESS:

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all *Regular* titling classes and the *FAST* titling classes, but not in a division lower than their proper height division.

**Dogs entered in the *Preferred* classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.**

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?