

Premium List

# Timberland Valley Dog Fanciers Association

(American Kennel Club Licensed)

Friday, October 24<sup>th</sup>, 2008 #2008273005  
Saturday, October 25<sup>th</sup>, 2008 #2008273006  
Sunday, October 26<sup>th</sup>, 2008 #2008273007

**Three AKC Licensed All Breed Agility Trials**

Held under American Kennel Club Rules and Regulations



AMERICAN  
KENNEL CLUB®

Certification Permission has been granted by the American Kennel Club for the holding of this event under rules and regulations- James P. Crowley, Secretary

## Judges:

**Dan Butcher & Lisa Potts**

Method of Entry "First Received"

Limited to 330 runs on Friday (**Std, Jww, & Fast – Excellent Only**)

Limited to 660 for Saturday and Sunday

Limited to 330 runs/judge/day (**Std, Jww, FAST**)

Envelopes/transactions containing entries for more than the (10) dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*



**TVDFA Halloween *Ratztacular!!!***

**Come join us for some good agility and Halloween Fun and get your RATZ!!**



**1500 79th Ave SE  
Olympia, WA 98501**

**Opening Date: Sept 4<sup>th</sup>, 2008 at 8:00 AM**

**Closing Date: Oct. 8<sup>th</sup>, 2008 at 6:00 PM**

at trial secretaries house

Trial Hours are 7AM to 6PM each day

**Robin Cohen**

**16820 226<sup>th</sup> Ave NE**

**Woodinville, WA 98077**

**OFFICERS OF THE Timberland Valley Dog Fanciers Association**

**President:** Anna M. Quigley 159 Beville Road, Chehalis, WA 98532  
**Vice-President:** Cathy Kleinsorge 201 W. Oakview #78, Centralia, WA 98531  
**Treasurer:** Bohnda O'Donnell 362 Yates Rd, Chehalis, WA 98532  
**Secretary:** Kerry Bash 201 E. Marcy Ave., Montesano, WA 98563  
**Agility Trial Committee:** Helen King, Patricia Turner, Susan Schoelkopf, Sharon Trueman, Anna M. Quigley  
**Agility Chairperson:** Helen King 717 Schoen Rd. Silver Creek, WA 98585 360-985-7525

**Trial Secretary: ROBIN COHEN 16820 226<sup>th</sup> AVE NE, WOODINVILLE, WA 98077**  
[r2agility@verizon.net](mailto:r2agility@verizon.net) [www.r2agility.com](http://www.r2agility.com) (425) 788-2247

VETERINARIAN (on Call 24 hours)

Olympic Pet Emergency, 360-455-5155. Exit 107 from I-5. East on Pacific to 4242 Pacific Ave.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee:** \$23.00 first entry and \$12.00 2<sup>nd</sup> & 3<sup>rd</sup> regular entry, same dog same day  
(includes \$3 AKC recording fee per entry)

**YOU CAN ENTER ONLINE AT [WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)**

**Catalog:** \$10.00 Please pre-order catalogs using check box on entry form. A limited number of catalogs will be available at the show.

**Closing Date:** 6:00 PM Wednesday Oct. 8<sup>th</sup>, 2008

**ONLINE VS. PAPER ENTRY PRIMARY LIMITS**

"TVDFFA is accepting online entries through the R2AgilityOnline ([www.R2AgilityOnline.com](http://www.R2AgilityOnline.com)) system. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online Entries: 33% Paper entries: 67%. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly."

Paper entries received within 24 hrs. of the opening date & time must:

- 1) include postage or be metered;
- 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender. (no hand deliveries in the first 24 hrs).
- 3) **Express mail must be designated "no signature required"**

**JUDGING SCHEDULE:** Ring sizes are 90'x95', Indoors on dirt.

**Dan Butcher (6999)** 17420 NE Halsey # 22, Portland, OR 97230  
**Lisa Potts (17173)** 1727 S 4th Street, Springfield, IL 62703

Friday Oct 24 <sup>th</sup> (Exc Only):	Dan Butcher:	STD, Jww & FAST	Dan Butcher:	JWW & Opn/Nov FAST
Saturday Oct 25 <sup>th</sup> :	Lisa Potts:	STD & Exc FAST	Lisa Potts:	JWW & Opn/Nov FAST
Sunday Oct 26 <sup>th</sup> :	Dan Butcher:	STD & Exc FAST		

The equipment for this event is being provided by Agility A Go Go, LLC. Information about the equipment for sale or rent can be obtained by contacting Ric @ Agility A Go Go at [www.agilityagogo.com](http://www.agilityagogo.com) or 253-223-(gogo) 4646.

**AWARDS:** Rosettes will be awarded for Qualifying scores and ribbons for 1<sup>st</sup> – 4<sup>th</sup> place in each height division in each class.

**Regular Classes** First Place: Blue Second Place: Red Third Place: Yellow Fourth Place: White Qualifying Score: Dark Green

Friday & Saturday – High in Class will be awarded (Excellent classes will be split into mini and maxi)

A qualifying score is required for all awards. All awards must be claimed at the show.

*All dogs receiving their MACH at this trial will receive a MACH bar and ribbon! If you are close, please let the trial secretary know.*

*TVDFFA is pleased to award "New Title", MX and MXJ ribbons to all that accomplish these fantastic levels!*

*And, just for Halloween! All Qualifying dogs will receive a TVDFFA Halloween "Ratz" as shown below. Plan on qualifying, but be warned that these toys are doggie addictive!*

## **DOGS ELIGIBLE TO ENTER**

This Trial is open to all dogs over the age of **15 months** that are registered with the American Kennel Club or are register- able breeds that have obtained PAL/ILP numbers from AKC, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

## **HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judge's only reserve the right to measure dogs at the trial who do not possess an official height card.

### **Regular**

8 inches for dogs **11 inches** and under at the withers  
12 inches for dogs 14 inches and under at the withers  
16 inches for dogs 18 inches and under at the withers  
20 inches for dogs 22 inches and under at the withers  
24 inches for dogs over 22 inches at the withers  
**26 inches** Dogs may be entered at this height at their owner's discretion

### **Preferred**

4" Preferred class  
8" Preferred class  
12" Preferred class  
16" Preferred class  
20" Preferred class

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. *All Days* there will be **No Novice Contact Equipment Familiarization**.

**CLASSES OFFERED:** All levels of Standard, Jumpers, and FAST (Exc Only on Friday), including the Preferred Classes will be offered. A complete set of rules for all classes is available from the American Kennel Club, 5580 Centerview Drive, Suite 200, Raleigh, NC 27606, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

**JUMP HEIGHT INFORMATION:** Please include a copy of your jump height card with your entry. All dogs without height cards will have to be measured by the judge, **except 24"/26"** unless a VMO or REP is present.

## **IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC forms or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **Timberland Valley Dog Fanciers Association** assume **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

OWNERS ARE RESPONSIBLE for errors in entry forms, regardless of who may make such errors.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, Oct. 20<sup>th</sup>, 2008.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [r2agility@verizon.net](mailto:r2agility@verizon.net). No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.

**REFUNDS:** A refund of entry fees, less fees of \$10/day entered, will be given for any bitch that comes into season after the close of entries, provided that the trial secretary is notified before the commencement of judging each day. Except for the above, there shall be no refunds for entries withdrawn after the closing date or in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal.

**Bitches in season are not allowed in the Agility Trial area.**

## **RING and CRATING INFORMATION**

There are bleachers on both sides of the arena for seating, and there is ample crating space in the warm-up arena adjacent to the rings.

### **Food Information**

There are fast food locations and grocery stores in Tumwater/Olympia within a few miles of the show site.

### ***LOCATION FOR TRIAL***

The Trails End Arena  
1500 79<sup>th</sup> Ave SE  
Olympia, WA 98501

### ***Driving Directions to Trails End Arena***

The Trails End Arena is located in Tumwater Washington, approx. 10 miles south of Olympia WA.

Heading north or south of I-5, take exit 101, head east off of the exit. Turn right on Capital Lake Blvd. Turn left onto 79<sup>th</sup>. The Trails End is approximately ½ mile down 79th on the left side.

---

### **MOTELS - Call for availability and pet policies.**

<b>Comfort Inn</b>	1620 74 <sup>th</sup> Ave SW, Tumwater, WA 98501 .....	360-352-0691
<b>Guest House Inn &amp; Suites</b>	1600 74 <sup>th</sup> Ave SW, Tumwater, WA 98501 .....	360-352-0691
<b>Motel 6</b>	400 Lee St SW, Tumwater, WA 98501-4408 .....	360-754-7320
<b>Extended Stay America</b>	1675 Mottman Rd. SW, Tumwater, WA 98501 .....	360-754-6063
<b>Red Lion Hotel</b>	2300 Evergreen Park Dr. SW, Olympia, WA 98502 .....	360-943-4000
<b>Super 8 Motel</b>	112 College St. SE, Lacey, WA 98516 .....	360-459-8888

---

### **PARKING**

There is ample parking available at the arena site.

### **CAMPING**

There is camping available at the arena location. Contact Robin Cohen ([r2agility@verizon.net](mailto:r2agility@verizon.net)) with your camping reservations. Please send camping \$\$\$ with a separate check.

Cost is \$15/night for overnight camping. There are limited power spots, so email to reserve yours.

---

### **VOLUNTEER INFO**

We appreciate your help making these agility trials a success! We'll have the white board on site to sign up. If you have a special request, include a note in the entry packet, or drop me a line at [r2agility@verizon.net](mailto:r2agility@verizon.net)



**AMERICAN KENNEL CLUB**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL

**Timberland Valley Dog Fanciers**

**Three All-Breed Agility Trials: Oct. 24-26, 2008**

**Trails End Arena, Olympia, WA 98501**

**Opens Sept 4<sup>th</sup>, 2008. Closes at 6:00 PM PDT, Oct 8<sup>th</sup>, 2008.**

Mail entries with fees to: **Robin Cohen 16820 226<sup>th</sup> Ave NE Woodinville, WA 98077 (425) 788-2247**

[r2agility@verizon.net](mailto:r2agility@verizon.net) [www.r2agility.com](http://www.r2agility.com) INCLUDE A COPY OF YOUR JUMP HEIGHT CARD WITH YOUR ENTRY. **ALL DOGS WITHOUT HEIGHT CARDS WILL HAVE TO BE MEASURED**

Entry Fees: **\$23.00** first regular entry, **\$12.00** each additional regular entry same dog same (incl. \$3 AKC fee)  
 **CATALOG \$10.00**

**Fri (exc only):**  Standard  JWW  FAST      **Sat:**  Standard  JWW  FAST  
**Sun:**  Standard  JWW  FAST

**Make checks payable to "TV DFA"**

Fee Total \$ \_\_\_\_\_

**(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)**

BREED	VARIETY	SEX	HEIGHT AT WITHERS
<b>STANDARD AGILITY CLASS (circle one)</b>			<b>JUMPERS WITH weaves (circle one)</b>
NOV-A NOV-B OPEN EXC-A EXC-B	NOV A NOV B OPEN EXC-A EXC-B		JUMP HEIGHT (circle one) 8 12 16 20 24 26
<b>PREFERRED AGILITY CLASS (circle one)</b>			<b>PREFERRED JWW (circle one)</b>
NOVICE OPEN EXC-A EXC-B	NOVICE OPEN EXC-A EXC-B		JUMP HEIGHT (circle one) 4 8 12 16 20
<b>FAST CLASS</b>			<b>JUMP HEIGHT (circle one)</b>
REGULAR: NOV-A NOV-B OPEN EXC-A EXC-B			8 12 16 20 24 26
PREFERRED: NOV-P OPEN-P EXC-AP EXC-BP			4 8 12 16 20
<b>NON-REGULAR AGILITY CLASSES: (if offered) (circle class)</b>			<b>INTERNATIONAL SWEEPSTAKES CLASS</b>
		NOT OFFERED	JUMP HEIGHT (circle one) 14 18 26
AKC REGISTERED NAME (Include AKC titles only)			CALL NAME OF DOG

<input type="checkbox"/> AKC REG. NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	(Enter number here)	DATE OF BIRTH	AKC JUNIOR HANDLER #
BREEDER		PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN	

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE, ZIP + 4 \_\_\_\_\_

HANDLER (Junior Handler see back) \_\_\_\_\_ FEE ENCLOSED \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

signature of owner or his agent duly authorized to make this entry \_\_\_\_\_

TELEPHONE : \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all *Regular* titling classes and the *FAST* titling classes, but not in a division lower than their proper height division.

**Dogs entered in the *Preferred* classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.**

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?