

Premium List

# Mt. Bachelor Kennel Club

Friday, June 26<sup>th</sup>, 2009 # 2009153601

Saturday, June 27<sup>th</sup>, 2009 #2009153602

Sunday, June 28<sup>th</sup>, 2009 #2009153607

Three AKC Licensed All Breed Agility Trials

Held under American Kennel Club Rules and Regulations



THE DOG'S CHAMPION SINCE 1884

Certification Permission has been granted by the American Kennel Club for the holding of this event under rules and regulations- James P. Crowley, Secretary

**Judges:**

**Dan Butcher & Jim Primmer**

Method of Entry "First Received"

660 runs/day – 330 runs/judge/day

Envelopes/transactions containing entries for more than the (10) dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*

**Robin Cohen**

16820 226<sup>th</sup> Ave NE

Woodinville, WA 98077



**Deschutes County Fairgrounds**

**3800 Airport Way**

**Redmond, OR 97701**

**Opening Date: Anytime**

**Closing Date: June 10<sup>th</sup>, 2009, 6:00 PM**

at trial secretaries house

**Outdoors on grass, hours 6AM-6PM**

**OFFICERS OF THE Mt. Bachelor Kennel Club**

**President:** Lori Nickeson 65960 61st St. Bend, OR 97701  
**Vice-President:** Connie Shown 9040 NE 31<sup>st</sup>. St. Terrebonne, OR 97760  
**Treasurer:** Anne Geser 17625 Edmundson Rd. Sisters, OR 97759  
**Secretary:** Lucy Tracy 13025 SW Riggs. Rd. Powell Butte, OR 97753

**Board Members:** Debbie Lane, Lisa Payne, Hal Engle, Pat Hassey, Terri Bilyeu

**Agility Trial Committee:** Connie Shown, Danny Faulkner, Lois Gruver, Deb Lane, Sandy Lachowski

**Agility Chairperson:** Sandy Lachowski 64533 Boones Borough Dr. Bend, OR 97701 (541) 388-4979

**Trial Secretary: ROBIN COHEN 16820 226<sup>th</sup> AVE NE, WOODINVILLE, WA 98077**  
[r2agility@verizon.net](mailto:r2agility@verizon.net) [www.r2agility.com](http://www.r2agility.com) (425) 788-2247

**VETERINARIAN (on Call)** Cinder Rock Vet Clinic, 2630 SW Canal Blvd, Redmond, OR 541-923-1638

**From downtown Redmond:** Go south on highway 97 towards the south end of Redmond. Turn right onto Odem Medo Road. Turn left onto South Canal Blvd. See the Cinder Rock Veterinary Clinic on the left.

**From Bend:** Go north on highway 97 towards Redmond. Turn left onto Odem Medo Road. Turn left onto South Canal Blvd. See the Cinder Rock Veterinary Clinic on the left.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee:** \$22.00 first regular entry \$12.00 second/third regular entry, same dog same day (includes \$3 AKC recording fee per entry).

**Catalog:** \$10.00 Please pre-order catalogs using entry form. A limited number will be available at the show.

**YOU CAN ENTER ONLINE with Visa/MC AT [WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)**

**ONLINE VS. PAPER ENTRY PRIMARY LIMITS**

"The Mt. Bachelor Kennel Club is accepting online entries through the R2AgilityOnline ([www.r2agilityonline.com](http://www.r2agilityonline.com)) system. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online Entries: 33% Paper entries: 67%. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly."

Paper entries received within 24 hrs. of the opening date & time must:

- 1) include postage or be metered;
- 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.
- 3) **Express mail must be designated "no signature required"**

**AWARDS:** Rosette or Flat Ribbons will be awarded for Qualifying scores and ribbons for first through fourth place in each height division in each class.

**Regular Classes** First Place: Blue Second Place: Red Third Place: Yellow Fourth Place: White Qualifying Score: Dark Green

A qualifying score is required for all awards. All awards must be claimed at the show.

A MACH Ribbon and MACH Bar will be given for any new MACH dog! Let us know if you are close.

Sign up for our annual High Scoring Senior Award on Saturday. Over age 65, high combined score with fastest combined YPS(jww and std) as tie breaker. Sign up at the scorekeepers table to be eligible. Award will be presented Sunday. Trophy is sponsored by Lori Nickeson.

All qualifying Nova Scotia Duck Tolling Retrievers will be awarded a NSDTR pottery piece. Offered by Joan Armstrong.

**RING and CRATING INFORMATION**

There is ample space around the rings for crates and shade canopies. There are no trees on-site, so plan to supply your own shade. We've been known to get unpredictable wind gusts. Please stake your canopies securely.

**Food Information**

There are fast food locations and grocery stores in Redmond within a few miles of the show site.

**Workers Information**

We are using the white board signup at the trial for volunteers. If you can help out for a class, please sign up in the morning or check with the chief ring steward. Thank you to everybody that helps out !!!

**JUDGING SCHEDULE:** Two rings 100'x100', Outdoors on grass. Judging will begin at 8:00 AM each day. The rings may run at the same time depending on schedule.

**Jim Primmer (75129)** 12511 NE 36th Ave, Vancouver, WA 98686-3378

**Dan Butcher (6999)** 17420 NE Halsey # 22, Portland, OR 97230

Date	Std Classes	Jww Classes	Exc Fast	Opn/Nov Fast
Fri. June 26 <sup>th</sup>	Dan Butcher	Jim Primmer	Dan Butcher	Jim Primmer
Sat. June 27 <sup>th</sup>	Jim Primmer	Dan Butcher	Jim Primmer	Dan Butcher
Sun. June 28 <sup>th</sup>	Dan Butcher	Jim Primmer	Dan Butcher	Jim Primmer

### DOGS ELIGIBLE TO ENTER

This Trial is open to all dogs over the age of **15 months** that are registered with the American Kennel Club or are registerable breeds that have obtained ILP/PAL numbers from AKC, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

### HEIGHT DIVISION

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judges only reserve the right to measure dogs at the trial who do not possess an official height card.

#### **Regular**

8 inches for dogs **11 inches** and under at the withers  
12 inches for dogs 14 inches and under at the withers  
16 inches for dogs 18 inches and under at the withers  
20 inches for dogs 22 inches and under at the withers  
24 inches for dogs over 22 inches at the withers  
**26 inches Dogs may be entered at this height at their owner's discretion**

#### **Preferred**

4" Preferred class  
8" Preferred class  
12" Preferred class  
16" Preferred class  
20" Preferred class

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. *All Days* there will be **No Novice Contact Equipment Familiarization**.

**CLASSES OFFERED:** All levels of Regular, JWW, & FAST agility, including the Preferred Classes will be offered. A complete set of rules for all classes is available from the **American Kennel Club, 8051 Arco Corporate Drive, Raleigh, NC 27617-3390**, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

**JUMP HEIGHT INFORMATION:** Please include a copy of your jump height card with your entry. All dogs without height cards will have to be measured by the judge, except 24"/26" unless a VMO or REP is present.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, June 22<sup>nd</sup>, 2009**. Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [r2agility@verizon.net](mailto:r2agility@verizon.net). No phone move ups accepted. Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.

**REFUNDS:** A refund 1/2 of the entry amount, will be given for any bitch that comes into season, provided that written notification from a veterinarian is provided to the Trial Secretary by **Monday, June 22<sup>nd</sup>, 2009**.

**IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **Mt. Bachelor Kennel Club and R2Agility** assume **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund or any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

OWNERS ARE RESPONSIBLE for errors in entry forms, regardless of who may make such errors.

**LOCATION FOR TRIAL**  
**Deschutes County Fairgrounds**  
**3800 Airport Way Redmond, OR 97701**

*Driving Directions to Deschutes County Fairgrounds*

**Northbound Hwy 97:** Take Airport Ave. Exit on the south side of Redmond and go east to the fairgrounds.

**Southbound Hwy 97:** Take Yew Ave. Exit on the south side of Redmond and go east to the fairgrounds.

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**MOTELS - Call for availability and pet policies.**

<b>Redmond Inn</b>	1545 Hwy 97 S., Redmond, OR 97756 .....	541-548-1091
<b>Motel 6</b>	2247 S. Hwy 97 Redmond, OR 97756 .....	541-923-2100
<b>Comfort Suites</b>	2243 SW Yew Ave. Redmond, OR 97756 .....	541-504-8900
<b>Super 8 Motel</b>	3629 21 <sup>st</sup> St. Redmond, OR 97756 .....	541-548-8881

There are many other hotels in the Bend and Redmond area.

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**Vender Booths: For more information please contact:**

**Jackie Koski : [mbkc\\_boothspace@q.com](mailto:mbkc_boothspace@q.com)**





**AMERICAN KENNEL CLUB**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL  
**Mt Bachelor Kennel Club**

**Three All-Breed Agility Trials: June 26-28<sup>th</sup>, 2009**

**Deschutes County Fairgrounds, 3800 Airport Way, Redmond, OR 97701**

**Opens anytime. Closes at 6:00 PM PDT, Wednesday June 10<sup>th</sup>, 2009.**

Mail entries with fees to: **Robin Cohen 16820 226<sup>th</sup> Ave NE Woodinville, WA 98077 (425) 788-2247**  
[r2agility@verizon.net](mailto:r2agility@verizon.net) [www.r2agility.com](http://www.r2agility.com) INCLUDE A COPY OF YOUR JUMP HEIGHT CARD WITH YOUR ENTRY. **ALL DOGS WITHOUT HEIGHT CARDS WILL HAVE TO BE MEASURED**

Entry Fees: **\$22.00** first regular entry (incl. \$3 AKC fee), **\$12.00** each additional regular entry same dog same day (2<sup>nd</sup> and 3<sup>rd</sup> runs) (incl. \$3 AKC fee).  **CATALOG \$10.00**

**FRI:**  Standard  JWW  FAST  
**SAT:**  Standard  JWW  FAST **SUN:**  Standard  JWW  FAST

**Make checks payable to "MBKC"**

Fee Total \$

**(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)**

BREED	VARIETY	SEX	HEIGHT AT WITHERS
<b>STANDARD AGILITY CLASS (circle one)</b>		<b>JUMPERS WITH weaves (circle one)</b>	
NOV-A NOV-B OPEN EXC-A EXC-B	NOV A NOV B OPEN EXC-A EXC-B	<b>JUMP HEIGHT (circle one)</b>	
		8 12 16 20 24 26	
<b>PREFERRED AGILITY CLASS (circle one)</b>		<b>PREFERRED JWW (circle one)</b>	
NOVICE OPEN EXC-A EXC-B	NOVICE OPEN EXC-A EXC-B	<b>JUMP HEIGHT (circle one)</b>	
		4 8 12 16 20	
<b>FAST CLASS: (if offered)</b>		<b>(circle one) JUMP HEIGHT (circle one)</b>	
REGULAR: NOV-A NOV-B OPEN EXC-A EXC-B		8 12 16 20 24 26	
PREFERRED: NOV-P OPEN-P EXC-AP EXC-BP		4 8 12 16 20	
<b>NON-REGULAR AGILITY CLASSES: (if offered)</b>		<b>INTERNATIONAL SWEEPSTAKES CLASS</b>	
<b>(circle class)</b>		<b>NOT OFFERED</b>	
		<b>JUMP HEIGHT (circle one)</b>	
		14 18 26	

AKC REGISTERED NAME (Include AKC titles only)

CALL NAME OF DOG

AKC REG. NO. (Enter number here) DATE OF BIRTH AKC JUNIOR HANDLER #  
 AKC LITTER NO.  
 ILP NO.  
 FOREIGN REG. NO. & COUNTRY PLACE OF BIRTH  
 USA  CANADA  FOREIGN

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER (Junior Handler see back)

FEE ENCLOSED

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

signature of owner or his agent duly authorized to make this

entry \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

Handlers may opt to enter in a higher height division for all *Regular* titling classes and the *FAST* titling classes, but not in a division lower than their proper height division.

**Dogs entered in the *Preferred* classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.**

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?