

Premium List

# YAKIMA VALLEY KENNEL CLUB

(Friday • Excellent Only)

Friday, October. 16<sup>th</sup>, 2009 # 2009174805

Saturday, October. 17<sup>th</sup>, 2009 # 2009174806,

Sunday, October. 18<sup>th</sup>, 2009 #2009174807

Three AKC Licensed All Breed Agility Trials

Held under American Kennel Club Rules and Regulations

## Judges:

DAN BUTCHER #6999

ROBIN KLEKTE #39046

Method of Entry "First Received"

Friday - Excellent Only **200 runs**

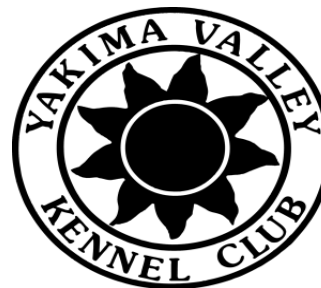
Saturday/Sunday – 470 runs per day

### Not to exceed 330 runs/judge/day

Envelopes/transactions containing entries for more than the (10)  
dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24 hrs*



**FULLBRIGHT PARK**

**4508 E. Main Street**

**Union Gap, WA 98903**

**Opening Date: August 10, 2009, 9:00 AM**

**Closing Date: Sept. 30, 2009, 5:00 PM**

**Outdoors on Grass, hours 7AM-6PM**

**Rings will be fenced or baby gated**

Judging scheduled to start:

**12:00 PM** Friday

**9:00 AM** Saturday

**9:00 AM** Sunday

**DAY TO DAY MOVE UPS WILL BE ACCEPTED**



### Certification

Permission has been granted by the American Kennel Club for the holding of this event  
under rules and regulations- James P. Crowley, Secretary

**G. Crawford**

**4609 – 152<sup>nd</sup> Street E.**

**Tacoma, WA 98446**

## OFFICERS OF THE YAKIMA VALLEY KENNEL CLUB

**President:** Richard Lewis 150 Quail Ridge Rd. Selah, WA 98942  
**Vice-President:** Tony Keyfel 747 SR 821 Yakima, WA 98901  
**Treasurer:** Anne Swindeman 1852 SR 821 Yakima, WA 98901  
**Secretary:** Miriam Hubbard 608 S. 8<sup>th</sup> Ave Yakima, WA 98902

**AGILITY TRIAL COMMITTEE:** Sara Bicsak, Joann Guhlke, Sandra Wall, Pat Dart, Dot Buckley, Deb Jenkins, DD Arnett, Debbie Decker

• **CHAIRPERSON: JAN FARLEY • 209 N. 23rd Avenue, Yakima, WA 98902**  
[disdox@charter.net](mailto:disdox@charter.net) • (509) 248-8501

• **TRIAL SECRETARY (NON MEMBER): GILLIAN CRAWFORD • 4609 – 152<sup>nd</sup> Street E., Tacoma, WA 98446**  
[my3sams@comcast.net](mailto:my3sams@comcast.net) • (253) 535-9319

Express mail must be designated "no signature required"

• **VETERINARIAN / EMERGENCY CLINIC • On Call**  
Pet Emergency Service of Yakima, 510 W. Chestnut Ave., Yakima 98902  
509-452-4138 • (Friday 5:00 p.m. to Monday 8:00 a.m.)

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### ENTRY INFORMATION: One entry form may be used for all days

**Entry Fee:** **\$21.00** first entry (includes \$3 AKC recording fee)  
**\$12.00** 2nd regular entry, same dog same day (includes \$3 AKC recording fee)  
**Opening Date:** 9:00 AM PST Monday August 10, 2009  
**Closing Date:** 5:00 PM PST Monday September 30, 2009

Online entries are not being taken for these trials, but you may fill out your entry form at [www.R2agility.com](http://www.R2agility.com), print it out and mail it to the Trial Secretary. An entry form is also included in this premium list.

**Catalogs:** \$10.00 Please pre-order catalogs using check box on entry form. A limited number of catalogs will be available at the show.

**Refunds:** A refund of entry fees, less AKC recording fees and judges' fees, will be given for any bitch that comes into season after the close of entries provided that written notification from a veterinarian is provided to the Trial Secretary before the commencement of the trial. Bitches in season are not allowed on the show grounds. Except for the above, there shall be no refunds for entries withdrawn after the closing date or in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal.

• **EQUIPMENT:** The equipment for this event is being provided by Agility A Go Go LLC. Information about the equipment for sale or rent can be obtained by contacting Ric @ Agility A Go Go at [www.agilityagogo.com](http://www.agilityagogo.com) or 253-223-(gogo) 4646.

**AWARDS:** Ribbons will be awarded for Qualifying scores and for first through fourth place in each height division in each class. There will also be New Title ribbons.

Regular Classes: First Place: Blue Second Place: Red Third Place: Yellow Fourth Place: White  
Qualifying Score: Dark Green

A qualifying score is required for all awards. All awards must be claimed at the show.

A 3-streamer rosette and jump bar will be awarded to any dog/handler teams completing a MACH or PAX. If you are close, please let the trial secretary know.

**The Yakima Valley Kennel Club extends our appreciation for your support of our trial by offering each handler a gift at check in.**

- **RING SIZE:** Ring size is 100' x 100' Rings will be fenced or baby gated. Outdoors on grass – rain or shine. RINGS WILL BE RUN SIMULTANEOUSLY – AS RING CREW IS AVAILABLE. Lunch will be provided for all those who work a class.

- **JUDGES:** Robin Kletke #39046 - 16820 226th Ave NE, Woodinville, WA 98072-7443  
Dan Butcher #6999 - 17420 NE Halsey # 22, Portland, OR 97230

DATE	STD CLASSES	JWW CLASSES	FAST CLASSES
Fri. Oct. 16 <sup>th</sup>	Dan Butcher <b>Excellent Only</b>	Dan Butcher <b>Excellent Only</b>	NOT OFFERED
Sat. Oct 17 <sup>th</sup>	Dan Butcher	Robin Kletke	NOT OFFERED
Sun. Oct 18 <sup>th</sup>	Robin Kletke	Dan Butcher	NOT OFFERED

- **DOGS ELIGIBLE TO ENTER**

This Trial is open to all dogs over the age of **15 months** that are registered with the American Kennel Club or are registerable breeds that have obtained ILP or PAL numbers from AKC, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

- **HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judge only reserves the right to measure dogs at the trial that do not possess an official height card.

**Regular**

8 inches for dogs **11 inches** and under at the withers  
 12 inches for dogs 14 inches and under at the withers  
 16 inches for dogs 18 inches and under at the withers  
 20 inches for dogs 22 inches and under at the withers  
 24 inches for dogs over 22 inches at the withers  
 26 inches **Dogs may be entered at this height at their owner's discretion**

**Preferred**

4" Preferred class  
 8" Preferred class  
 12" Preferred class  
 16" Preferred class  
 20" Preferred class

- **OBSTACLES**

Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials.

- **CLASSES OFFERED**

All levels of Standard and JWW agility, including the Preferred Classes will be offered. A complete set of rules for all classes is available from the American Kennel Club, 8051 Arco Corporate Drive Suite 100, Raleigh, NC 27617-3390, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

- **JUMP HEIGHT INFORMATION:**

Please include a copy of your jump height card with your entry. All dogs without height cards will have to be measured by the judge, except 24"/26", unless a VMO or REP is present.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, October 12, 2009.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [my3sams@comcast.net](mailto:my3sams@comcast.net). No phone move ups accepted.  
 Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.



**OVERNIGHT PARKING/CAMPING**

**\$15.00 per night**

**Thursday \_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_**

**Three night special \$40.00 \_\_\_\_\_**

- Those wishing to RV together should send in same envelope. Camping will NOT be available until after 4 pm on Thursday. **Generators are expected to be vented so as to not affect others.**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

LICENSE NUMBER: \_\_\_\_\_

**PLEASE WRITE SEPARATE CHECK FOR CAMPING PAYABLE TO YVKC & SEND TO:**

**SARA BICSAK, 201 POPLAR LANE, SELAH, WA 98942**

To request a refund of unused camping fees, please submit a request to the trial chairperson before the end of the trial.



**VOLUNTEERS WILL RECEIVE LUNCH ON US !!**

**WE SERVE ONE OF THE BEST LUNCHES AROUND**

**LUNCH ORDER FORM (for non-workers)**

**NAME:** \_\_\_\_\_

LUNCH: # \_\_\_\_\_ lunches for Saturday–BBQ, Ribs & Chicken - \$10.00

LUNCH: # \_\_\_\_\_ lunches for Sunday – Cold cuts, soup, etc. - \$5.00

TOTAL ENCLOSED FOR LUNCHES: \$ \_\_\_\_\_

**PLEASE WRITE SEPARATE CHECK FOR**

**LUNCHES PAYABLE TO YVKC & SEND TO:**

**SARA BICSAK, 201 POPLAR LANE, SELAH, WA 98942**

\*\*Lunch on Friday – Potato Bar – by donation\*\*

## LOCATION FOR TRIAL: FULLBRIGHT PARK • 4508 E. Main Street • Union Gap, WA 98903

### • DIRECTIONS TO FULLBRIGHT PARK:

**From Interstate 82 East:** take Exit 36, Union Gap, use middle lane off freeway to turn right onto Valley Mall Blvd. Go three blocks and turn left onto Main Street at stoplight. Stay in left lane for approximately 1-2/3 miles. Take the first right after going up hill. **From Interstate 82 West:** take Exit 36, Union Gap, turn left onto Valley Mall Blvd. Go three blocks and turn left onto Main Street at stoplight. Stay in left lane for approximately 1-2/3 miles. Take the first right after going up hill.

### • HOTELS/MOTELS

Red Lion Hotel Yakima Center – 509-248-5900  
607 E. Yakima Ave., Yakima, WA 98901  
Mention YVKC Agility trial for a special rate. Hotel is pet friendly and each room gets a welcome bag for their pet.

Oxford Inn – 800-521-3050  
1603 E. Yakima Ave., Yakima, WA 98901

Quality Motor Inn – 509-248-6924 (\$10 pet fee)  
12 East Valley Mall Blvd, Union Gap, WA 98903

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12 East Valley Mall Blvd, Union Gap, WA 98903

Super 8 Motel – 509-248-8880  
2605 Rudkin Road, Union Gap, WA 98903

Best Western – Ahtanum Inn – 509/248-9700  
2408 Rudkin Road, Yakima, WA 98903

### • OVERNIGHT PARKING/CAMPING

Overnight RV parking will be available at the trial site for self-contained vehicles for \$15.00 per night or \$40.00 for weekend package (Thursday/Friday/Saturday). **Camping will NOT be available until after 4 pm on Thursday.** There is an RV dump available at the site. **No reserved parking or hookups available.** Generators are expected to be vented so as to not affect others. Please see registration form and send payment to **SARA BICSAK, 201 POPLAR LANE, SELAH, WA 98942. PLEASE WRITE SEPARATE CHECK FOR CAMPING TO YVKC.**

### • IMPORTANT INFORMATION FOR EXHIBITORS

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form or photocopies of AKC forms, **without the agreement attached are not acceptable.** Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee. Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry. Anyone paying with an NSF check may be charged a fee and may be put on a cash only basis for future events. The Yakima Valley Kennel Club and any persons associated with this club assume **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians. It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund or any fees paid will be made. **All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area. **The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely. **Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.** ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts. **OWNERS ARE RESPONSIBLE for errors on entry forms, regardless of who may make such errors.**

### • SITE INFORMATION

WE WILL BE RUNNING TWO RINGS simultaneously, depending on numbers and ring crew availability in order to finish the trial in a timely manner. The trial will be run outdoors on grass. There is plenty of crating space and room for shade tents around rings.

**YVKC WILL PROVIDE LUNCH TICKETS FOR WORKERS!**



OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL

Yakima Valley Kennel Club • Agility Trials: Oct 16, 17, 18, 2009
FULLBRIGHT PARK • 4508 E. Main Street • Union Gap, Wash. 98903

Opens Aug. 10, 2009. Closes at 5:00 PM PDT, Monday Sept 30, 2009.

Mail entries with fees to:

G. CRAWFORD, Attn: YVKC 4609 – 152nd Street E., Tacoma, WA 98446

INCLUDE A COPY OF YOUR JUMP HEIGHT CARD WITH YOUR ENTRY.

ALL DOGS WITHOUT HEIGHT CARDS WILL HAVE TO BE MEASURED

Entry Fees: \$21.00 first regular entry, \$12 second regular entry (incl. \$3 AKC fee per entry)

CATALOG \$10.00

Fri EXC. ONLY

Standard JWW Sat Standard JWW Sun Standard JWW

Make checks payable to "YVKC"

Fee Total \$

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

Table with columns: BREED, VARIETY, SEX, HEIGHT AT WITHERS. Rows include Standard Agility Class, Jumpers with weaves, Preferred Agility Class, Preferred JWW, Fast Class, and Non-regular Agility Classes.

AKC REGISTERED NAME (Include AKC titles only) CALL NAME OF DOG

AKC REG. NO. AKC LITTER NO. ILP NO. FOREIGN REG. NO. & COUNTRY DATE OF BIRTH AKC JUNIOR HANDLER # PLACE OF BIRTH USA CANADA FOREIGN

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER (Junior Handler see back) FEE ENCLOSED

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event...

signature of owner or his agent duly authorized to make this entry

TELEPHONE :

E-MAIL ADDRESS:

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event...

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes and the FAST titling classes, but not in a division lower than their proper height division.

Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS

CITY STATE ZIP

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?