

Premium List

# American Manchester Terrier Club

Member of the American Kennel Club

Friday, April 16<sup>th</sup>, 2010 #2010058604  
Saturday, April 17<sup>th</sup>, 2010 #2010058605  
Sunday, April 18<sup>th</sup>, 2010 #2010058606



## Three AKC Licensed All Breed Agility Trials

This Event is Accepting Entries for Mixed Breed Dogs  
Enrolled in the AKC Canine Partners Program

Held under American Kennel Club Rules and Regulations



AMERICAN  
KENNEL CLUB™

Certification Permission has been granted by the American Kennel Club for the holding of this event under rules and regulations- James P. Crowley, Secretary

### Judges:

#### Robyn Veenema & Candy Nettles

Method of Entry "First Received"

Friday (Exc Only) 330 runs

Saturday-Sunday "Unlimited"

Envelopes/transactions containing entries for more than the (10) dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*

**Argus Ranch Facility For Dogs**  
**35612 212<sup>th</sup> Way SE**  
**Auburn, WA 98092**

**Opening Date: Feb. 17<sup>th</sup>, 2010, 8:00 AM**  
**Closing Date: March 31<sup>st</sup>, 2010, 6:00 PM**  
at trial secretaries house

**Indoors on dirt, hours 7AM-6PM**

Judging scheduled to start  
**12:00 Friday (Exc Only)**  
**8:30 AM on Weekend**

**Robin Cohen**

**16820 226<sup>th</sup> Ave NE**

**Woodinville, WA 98077**

**OFFICERS OF THE American Manchester Terrier Club**

**President:** Kelly McClellan  
**Vice-President:** Judy Anderson  
**Treasurer:** James G. Burrows Jr.  
**Secretary:** Zandi Spicer 1516 E Dalton Ave., Spokane, WA 99207, 509-489-4663 zandispicer@yahoo.com

**AGILITY TRIAL COMMITTEE:** Neil Viles, Alveda Viles, Alice Stickels, Faye Peairs, Elaine Sperry, Lisa Nonog  
**Chairperson:** Lisa Nonog 21828 SE 424<sup>th</sup> St, Enumclaw, WA 98022 253-373-9285 LNonog@oz.net

**Trial Secretary: ROBIN COHEN 16820 226<sup>th</sup> AVE NE, WOODINVILLE, WA 98077**  
**[r2agility@verizon.net](mailto:r2agility@verizon.net) [www.r2agility.com](http://www.r2agility.com) (425) 788-2247**  
Express mail must be designated "no signature required"

**VETERINARIAN** (on Call 24 hrs) **Animal Emergency Clinic, 718 Auburn Way N., Auburn, WA (253) 939-6272**  
From Argus Ranch – turn right from the Argus driveway, then left on Green Valley Rd for about 7 miles. Turn left on Auburn – Black Diamond road for about ¼ mile to the entrance to Hwy 18 West. Take Hwy 18 about 1.5 miles to the Auburn Way exit. Take a left at on Auburn way and drive for about 2 blocks to the clinic.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee:** \$22.00 first regular entry \$12.00 second and third regular entry, same dog same day (includes \$3 AKC recording fee per entry).  
**Catalog:** \$10.00 Please pre-order catalogs using entry form. A limited number will be available at the show.

**YOU CAN ENTER ONLINE AT [WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)**

**ONLINE VS. PAPER ENTRY PRIMARY LIMITS**

"The American Manchester Terrier Club is accepting online entries through the R2AgilityOnline ([www.r2agilityonline.com](http://www.r2agilityonline.com)) system. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online Entries: 33% Paper entries: 67%. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly."

Paper entries received within 24 hrs. of the opening date & time must:

- 1) include postage or be metered;
- 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.
- 3) **Express mail must be designated "no signature required"**

**AWARDS:** Rosette Ribbons will be awarded for Qualifying scores and ribbons for first through fourth place in each height division in each class.

**Regular Classes** **First Place:** Blue **Second Place:** Red **Third Place:** Yellow **Fourth Place:** White **Qualifying Score:** Dark Green

A qualifying score is required for all awards. All awards must be claimed at the show.

A MACH/PAX bar and ribbon will be awarded to all dogs that inform the trial secretary of the title possibility by closing. Help us make sure that we have enough fancy MACH/PAX awards available by telling us before closing so we can help you celebrate your big event !

**New Title Rosette will be available to help celebrate those achievements.**

**JUDGING SCHEDULE:** Ring size is 100' wide x 90' deep. Indoors on packed dirt.  
Judging scheduled to begin at 8:30 AM on weekend, noon on Friday.

**Candy Nettles (70579)** 17485 S COUNTY ROAD 202, ELMER, OK 73539-9304  
**Robyn Veenema (90985)** PO Box 1652, Port Angeles, WA 98362

Date	Exc Std	Exc Jww	Exc Fast	Opn/Nov Std	Opn/Nov Jww	Opn/Nov Fast
Fri. (Exc Only)	Candy Nettles	Candy Nettles	Candy Nettles			
Sat	Candy Nettles	Candy Nettles	Candy Nettles	Robyn Veenema	Robyn Veenema	Robyn Veenema
Sun.	Candy Nettles	Candy Nettles		Robyn Veenema	Robyn Veenema	

**DOGS ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

**HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judges only reserve the right to measure dogs at the trial who do not possess an official height card.

**Regular**

8 inches for dogs **11 inches** and under at the withers  
 12 inches for dogs 14 inches and under at the withers  
 16 inches for dogs 18 inches and under at the withers  
 20 inches for dogs 22 inches and under at the withers  
 24 inches for dogs over 22 inches at the withers  
**26 inches Dogs may be entered at this height at their owner's discretion**

**Preferred**

4" Preferred class  
 8" Preferred class  
 12" Preferred class  
 16" Preferred class  
 20" Preferred class

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. All Days there will be **No Novice Contact Equipment Familiarization.**

**CLASSES OFFERED:** All levels (Friday Excellent Only) of Regular, JWW, and FAST (Friday and Saturday) agility, including the Preferred Classes will be offered. No FAST is offered on Sunday. A complete set of rules for all classes is available from the **American Kennel Club, 8051 Arco Corporate Drive, Raleigh, NC 27617-3390**, or from the AKC web site (www.akc.org). It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct classes.

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

**JUMP HEIGHT INFORMATION:** Please include a copy of your jump height card with your entry. All dogs without height cards will have to be measured by the judge, except 24"/26" unless a VMO or REP is present.

## **IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **American Manchester Terrier Club** assumes **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

**OWNERS ARE RESPONSIBLE** for errors in entry forms, regardless of who may make such errors.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, April 12<sup>th</sup>, 2010.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [r2agility@verizon.net](mailto:r2agility@verizon.net). No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the last class of each day.

**REFUNDS:** A complete refund will be given, for any reason, if received before the closing date and time. After closing, a refund of **1/2 entry fees** will be given for any bitch that comes into season, provided that written notification from a veterinarian is provided to the Trial Secretary by **Monday, April 12<sup>th</sup>, 2010**  
No refunds will be given for amounts less than \$10

## **RING and CRATING INFORMATION**

We are indoors at Argus. The crating is limited in the main building, so please squeeze in as tightly as possible. Please no x-pens, try to stack crates where possible, and "be small" ☺

## **Food Information**

There are fast food locations and grocery stores in Enumclaw, Black Diamond, and Maple Valley within 10 miles of the site. Worker food/snacks are planned for the show as well. This will be a Joan Cook Trial with food provided for workers!

## **Workers Information**

We will use the white board to signup on the day of the trial. Workers will also receive raffle tickets! We are planning a fabulous raffle!

## **Argus Ranch Facility for Dogs**

**35612 212th Way SE, Auburn, WA 98092**

**[www.argusranchonline.com](http://www.argusranchonline.com)**

This trial will be held indoors on dirt at Argus Ranch.

### **Driving Directions**

#### **From North or South End**

Take I-5, I-405, SR-167 to Highway 18 eastbound. Exit onto Auburn-Black Diamond Road eastbound.

Turn RIGHT onto SE Green Valley Road (just past Neely Mansion). Follow for about 7.5 miles.

Turn RIGHT onto 212th Way SE

Take First LEFT into Argus Ranch and follow drive straight ahead to Arena and signed parking.

#### **From Hwy. 410 or WA 164 (Auburn-Enumclaw Hwy.)**

Turn LEFT onto 244th Ave. SE (approximately one mile out of Buckley)

Go STRAIGHT at Light on SE 436th Way/WA-164. Go STRAIGHT at Stop Sign SE 416th St.

Go STRAIGHT at Stop Sign SE 400th St. Turn LEFT at Stop Sign onto SE 384th St.

Turn RIGHT at Stop Sign 212th WAY SE. Turn RIGHT at ARGUS RANCH Sign (just before Bridge)

Follow drive STRAIGHT ahead to Arena and signed parking.

#### **From SR 169 Southbound**

Right onto Roberts Drive (in front of the Coal Car), go approximately four miles.

Left onto 218th Street. At bottom of the hill is a stop sign. Go straight across over cement bridge (Whitney Bridge).

Take First Left into Argus Ranch and follow drive straight ahead to Arena and signed parking.

#### **From SR-169 Northbound**

Turn LEFT onto SE Green Valley Road (in front of the Boondocks Nursery).

Go about four miles. Turn LEFT onto 212th Way SE. Go over the Cement Bridge. (Whitney Bridge)

Take First LEFT into ARGUS RANCH and follow drive straight ahead to Arena and signed parking.

### **Lodging near Argus Ranch**

**Kings Motel** 1334 Roosevelt Ave E Enumclaw, WA 98022

(360) 825-1626

**Best Western Inn** 401 8<sup>th</sup> St SW, Auburn, WA 98002

(253) 833-7470

**Best Western Peppertree Inn of Auburn**, 401 8<sup>th</sup> St. SW, Auburn, WA 98001

(888) 624-4854

**Val U Inn Motels** 9 14<sup>th</sup> St NW, Auburn, WA 98001

(253) 735-9600

### **Brutus Hall at Argus Ranch**

For information about reserving a room at Brutus Hall (Argus dorm rooms), please contact Terri Kaluza at Argus Ranch directly. You may reach her via their website at [www.argusranch.com](http://www.argusranch.com) or by email: [arfreervations@gmail.com](mailto:arfreervations@gmail.com). A limited number of rooms are available. As of 2/1/2010: \$70/room (\$35 per bed)

### **RV Parking at Argus Ranch**

For information about reserving an RV spot at Argus, please contact Terri Kaluza at Argus Ranch directly. You may reach her via their website at [www.argusranch.com](http://www.argusranch.com) or by email: [arfreervations@gmail.com](mailto:arfreervations@gmail.com).

As of 2/1/2010: \$22/night with power, \$10/night no hookups.



**AMERICAN  
KENNEL CLUB**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL

**American Manchester Terrier Club**

**Three All-Breed Agility Trials: April 16-18<sup>th</sup>, 2010**

**Argus Ranch, Auburn, WA 98092**

**Opens Feb. 17<sup>h</sup>, 2010. Closes at 6:00 PM PDT, Wednesday March 31<sup>st</sup>, 2010.**

Mail entries with fees to: **Robin Cohen 16820 226<sup>th</sup> Ave NE Woodinville, WA 98077 (425) 788-2247**  
[r2agility@verizon.net](mailto:r2agility@verizon.net) [www.r2agility.com](http://www.r2agility.com) INCLUDE A COPY OF YOUR JUMP HEIGHT CARD WITH YOUR ENTRY. **ALL DOGS WITHOUT HEIGHT CARDS WILL HAVE TO BE MEASURED**

Entry Fees (Per dog each day): **\$22.00** first, **\$12.00** each additional (includes the \$3 AKC fee).

**FRI:**             Standard     JWW     FAST             **CATALOG \$10.00**  
**SAT:**             Standard     JWW     FAST  
**SUN:**             Standard     JWW

**Make checks payable to "AMTC"**

<b>(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)</b>		HEIGHT AT WITHERS
BREED	SEX	
	<input type="checkbox"/> MY DOG NEEDS TO BE MEASURED	
	<input type="checkbox"/> MY DOG HAS A TEMPORARY JUMP HEIGHT FORM	
	<input type="checkbox"/> MY DOG HAS A PERMANENT JUMP HEIGHT CARD	
<b>REGULAR STANDARD AGILITY</b> <i>(circle one)</i>	<b>REGULAR JUMPERS WITH WEAVES</b> <i>(circle one)</i>	<b>REGULAR FAST</b> <i>(circle one)</i>
NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B
JUMP HEIGHT <i>(circle one)</i>	8 12 16 20 24 26	
<b>PREFERRED STANDARD AGILITY</b> <i>(circle one)</i>	<b>PREFERRED JWW</b> <i>(circle one)</i>	<b>PREFERRED FAST</b> <i>(circle one)</i>
NOVICE-P OPEN-P EXC-AP EXC-BP	NOVICE-P OPEN-P EXC-AP EXC-BP	NOV-P OPEN-P EXC-AP EXC-BP
JUMP HEIGHT <i>(circle one)</i>	4 8 12 16 20	
<b>NON-REGULAR AGILITY CLASSES</b> <i>(if offered)</i>	<b>INTERNATIONAL SWEEPSTAKES CLASS</b>	<b>JUMP HEIGHT</b> <i>(circle one)</i>
<i>(circle class)</i> STD JWW		14 18 26
AKC® NAME <i>(Include AKC titles only)</i>	CALL NAME OF DOG	

<input type="checkbox"/> AKC® NO. <input type="checkbox"/> ILP <input type="checkbox"/> PAL <input type="checkbox"/> FOREIGN REG. NO.	<i>(Enter number below)</i> DATE OF BIRTH
BREEDER	PLACE OF BIRTH (LIST COUNTRY)

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE, ZIP + 4 \_\_\_\_\_

HANDLER _____	IF JUNIOR HANDLER, PLEASE ENTER # BELOW _____	FEE ENCLOSED _____
---------------	---	--------------------

**EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.**

\*Clubs are eligible to offer mixed breed classes at agility trials beginning April 1, 2010.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or **back-to-back trials** only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

**Mixed breed classes** may only be offered at standalone all-breed AKC agility trials. A standalone agility event is defined as an agility trial that is not held on the same date and show site as an AKC All-Breed Dog Show or Independent Specialty for conformation.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship to the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY** \_\_\_\_\_

TELEPHONE : \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_