

Premium List

# Western Washington Hound Association

**Friday, August 27<sup>th</sup>, 2010** # 2010325804

**Saturday, August 28<sup>th</sup>, 2010** #2010325805

**Sunday, August 29<sup>th</sup>, 2010** #2010325806

**Three AKC Licensed All Breed Agility Trials**

Held under American Kennel Club Rules and Regulations

This Event is Accepting Entries for Mixed Breed Dogs

Enrolled in the AKC Canine Partners Program



**AMERICAN  
KENNEL CLUB**

Certification Permission has been granted by the American Kennel Club for the holding of this event under rules and regulations- James P. Crowley, Secretary

**Judges:**

**Kylie Bourke & Robyn Veenema**

Method of Entry "First Received"

**Friday - 330 runs/day - Exc only, Std, Jww & Fast**

**Saturday & Sunday - 660 runs/day**

**Novice, Open, Excellent - Std, Jww, Fast**

**No Fast on Sunday**

Envelopes/transactions containing entries for more than the (10) dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*

**Robin Cohen**

**16820 226<sup>th</sup> Ave NE**

**Woodinville, WA 98077**



## King County's Marymoor Park

**6046 W. Lake Sammamish Pkwy**

**Soccer Fields 7,8,9**

**Redmond, WA 98052**

**Opening Date: June 30<sup>th</sup>, 2010 - 8:00 AM**

**Closing Date: August 11<sup>th</sup>, 2010 - 6:00 PM**

at trial secretaries house

**Outdoors on grass, hours 7AM-6PM**

Judging scheduled to start:

**12:00 PM** Friday

**8:30 AM** Saturday/Sunday

Judging not to start earlier than shown, but is subject to change given final entry

**OFFICERS OF THE Western Washington Hound Association**

**President:** Bill Russell 411 – 114<sup>th</sup> Ave, Edgewood, WA 98372  
**Vice-President:** Sandy Frei PO Box 1245, Woodinville WA 98072  
**Treasurer:** Rusty Kingery 27109 SE 166<sup>th</sup> Pl, Issaquah, WA 98027  
**Secretary:** Jeanette Ennis 31819 Se 48Th St, Fall City, WA 98024

**Agility Trial Committee:** Cindy Partington plus officers and board members of WWHA

**Agility Chairperson:** Cindy Partington 29108 NE 16<sup>th</sup> St., Carnation, WA 98014 (425) 333-4050  
[cpartington@earthlink.net](mailto:cpartington@earthlink.net)

**Trial Secretary: ROBIN COHEN 16820 226<sup>th</sup> AVE NE, WOODINVILLE, WA 98077**  
[r2agility@verizon.net](mailto:r2agility@verizon.net) [www.r2agility.com](http://www.r2agility.com) (425) 788-2247

**VETERINARIAN (on Call)** Dr. Terry Hartung & Dr. Kevin Cox- Redmond Fall City Animal Hospital  
24376 NE Redmond Fall City Rd, Redmond, WA 98053, (425) 296-8036

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee:** \$23.00 first regular entry \$12.00 second/third regular entry, same dog same day (includes \$3 AKC recording fee per entry). (Third entry only applicable on Friday and Saturday).

**Catalog:** \$10.00 Please pre-order catalogs using entry form. A limited number will be available at the show.

**YOU CAN ENTER ONLINE AT [WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)**

**ONLINE VS. PAPER ENTRY PRIMARY LIMITS**

"The WWHA is accepting online entries through the R2AgilityOnline ([www.r2agilityonline.com](http://www.r2agilityonline.com)) system. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online Entries: 33% Paper entries: 67%. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly."

Paper entries received within 24 hrs. of the opening date & time must:

- 1) include postage or be metered;
- 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.
- 3) Express mail must be designated "no signature required"

**AWARDS:** Ribbons will be awarded for Qualifying scores and for first through fourth place in each height division in each class.

**Regular Classes** First Place: Blue Second Place: Red Third Place: Yellow Fourth Place: White Qualifying Score: Dark Green

A qualifying score is required for all awards. All awards must be claimed at the show.

A MACH Ribbon and MACH Bar will be given for any new MACH dog! Let us know if you are close.

**VOLUNTEERS**

We are using the white board signup at the trial for volunteers. If you can help out for a class, please sign up in the morning or check with the chief ring steward. Thank you to everybody that helps out !!!

Agility Trial Tours: The WWHA is offering an "Agility Trial Tour" for interested spectators and/or exhibitors. This will help you understand more about the sport of dog agility. We'll explain the classes, divisions, and basic rules of AKC agility as well as some basic training info and ways to get started. It may also include a brief tour of the ring (not while the dogs are running !!), information on how to enter a show, and other information.

New Exhibitor Briefing: This activity will assist new exhibitors understand the workings of an agility trial, where to get their questions answered and how to be a successful exhibitor in this sport. We'll show you how to help out at a show, how the schedules work, how to get your dog measured, and other general New Exhibitor Information.

More information about both of these activities will be available in the Running Order after the close of entries. See [www.r2agilityonline.com](http://www.r2agilityonline.com) for more information about the Running Order and these activities.

**JUDGING SCHEDULE:** Two rings 100'x100' Outdoors on grass.  
Judging scheduled to start no earlier than 12PM Friday or 8:30 AM on the weekend.

**Robyn Veenema (90985)** PO Box 1652, Port Angeles, WA 98362  
**Kylie Bourke (25547)** 22122 Germain Street, Chatsworth, CA 91311

Date	Std Classes	Jww Classes	FAST Classes
Fri. (Exc Only)	Exc – Robyn Veenema Nov/Open – Not offered	Exc – Robyn Veenema Nov/Open – Not offered	Exc – Robyn Veenema Nov/Open – Not offered
Sat.	All – Robyn Veenema	All – Kylie Bourke	Exc – Robyn Veenema Nov/Opn – Kylie Bourke
Sun.	All – Kylie Bourke	All – Robyn Veenema	Not offered

**DOGS ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

**HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judge's only reserve the right to measure dogs at the trial who do not possess an official height card.

**Regular**

8 inches for dogs **11 inches** and under at the withers  
 12 inches for dogs 14 inches and under at the withers  
 16 inches for dogs 18 inches and under at the withers  
 20 inches for dogs 22 inches and under at the withers  
 24 inches for dogs over 22 inches at the withers  
**26 inches Dogs may be entered at this height at their owner's discretion**

**Preferred**

4" Preferred class  
 8" Preferred class  
 12" Preferred class  
 16" Preferred class  
 20" Preferred class

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. All Days there will be **No Novice Contact Equipment Familiarization.**

**CLASSES OFFERED:** All levels of Standard and JWW agility (Fast on Saturday), including the Preferred Classes will be offered. A complete set of rules for all classes is available from the **American Kennel Club, 8051 Arco Corporate Drive, Raleigh, NC 27617-3390**, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

**JUMP HEIGHT INFORMATION:** Please indicate on the entry form if you have a height card (perm or temp), or need to be measured.

**IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil

disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **Western Washington Hound Association and/or Sammamish Kennel Club** assumes **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

OWNERS ARE RESPONSIBLE for errors in entry forms, regardless of who may make such errors.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, August 23<sup>rd</sup>, 2010**. Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [r2agility@verizon.net](mailto:r2agility@verizon.net). No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.

**REFUNDS:** A refund of the entry amount, less fees of \$10, will be given for any bitch that comes into season, provided that written notification from a veterinarian is provided to the Trial Secretary prior to the start of the trial.

**Bitches in season are not allowed in the Agility Trial area.**

### **RING and CRATING INFORMATION**

There will be ample crating space on the grass around the rings. There is NO SHADE at this facility, so bring your shade tents.

### **Food Information**

There are no food vendors scheduled to be onsite at the agility area. However, there will be a few food vendors near the breed rings and there is a Subway sandwich shop by the baseball fields off the main park entrance. There are many fast food places, restaurants, and grocery stores in Redmond within a couple of miles of the park.

### **Parking Information**

Parking for these shows is limited to the marked areas only. For agility, the parking will be on soccer fields 7,8,9. There is **absolutely NO** event parking permitted in the general Marymoor parking lots.



**LOCATION FOR TRIAL**

**King County's Marymoor Park – Soccer Fields 7,8,9**  
**6046 W. Lake Sammamish Pkwy, Redmond, WA 98052**

*Directions to King Co. Marymoor Park*

**Directions:** From I-5 or I-405, take State Route 520 east to the West Lake Sammamish Parkway exit. At the bottom of the ramp, go right (southbound) on W. Lake Sammamish Parkway NE. The park entrance is the next left at the traffic light. Marymoor is also accessible by foot, bicycle or rollerblades via the Burke-Gilman/Sammamish River Trail.

The soccer fields are in the south east part of the park. See the park map in the premium for more detailed info.

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**MOTELS - Call for availability and current pet policies and fees.**

**These have accepted pets in the past**

<b>Bellevue Sheraton</b>	Bellevue 110 112 <sup>th</sup> Ave. NE Bellevue, WA 98004 .....	1-800-235-4458	425-455-3330
<b>Motel 6</b>	2010 120 <sup>th</sup> PI NE Kirkland, WA 98034 .....		425-821-5618
<b>Best Western</b>	12223 NE 116 <sup>th</sup> Kirkland, WA 98034 .....		425-822-2300
<b>Kenmore Inn</b>	8202 NE Bothell Way Kenmore, WA 98028 .....		425-485-9575
<b>Wagon Wheel Motel</b>	8042 NE Bothell Way Kenmore, WA 98028 .....		425-486-6631

**Attention – The Redmond Inn does NOT accept dogs. If you are an exhibitor with dogs, do not reserve at this hotel.**

W. Lk. Sammamish Pkwy.

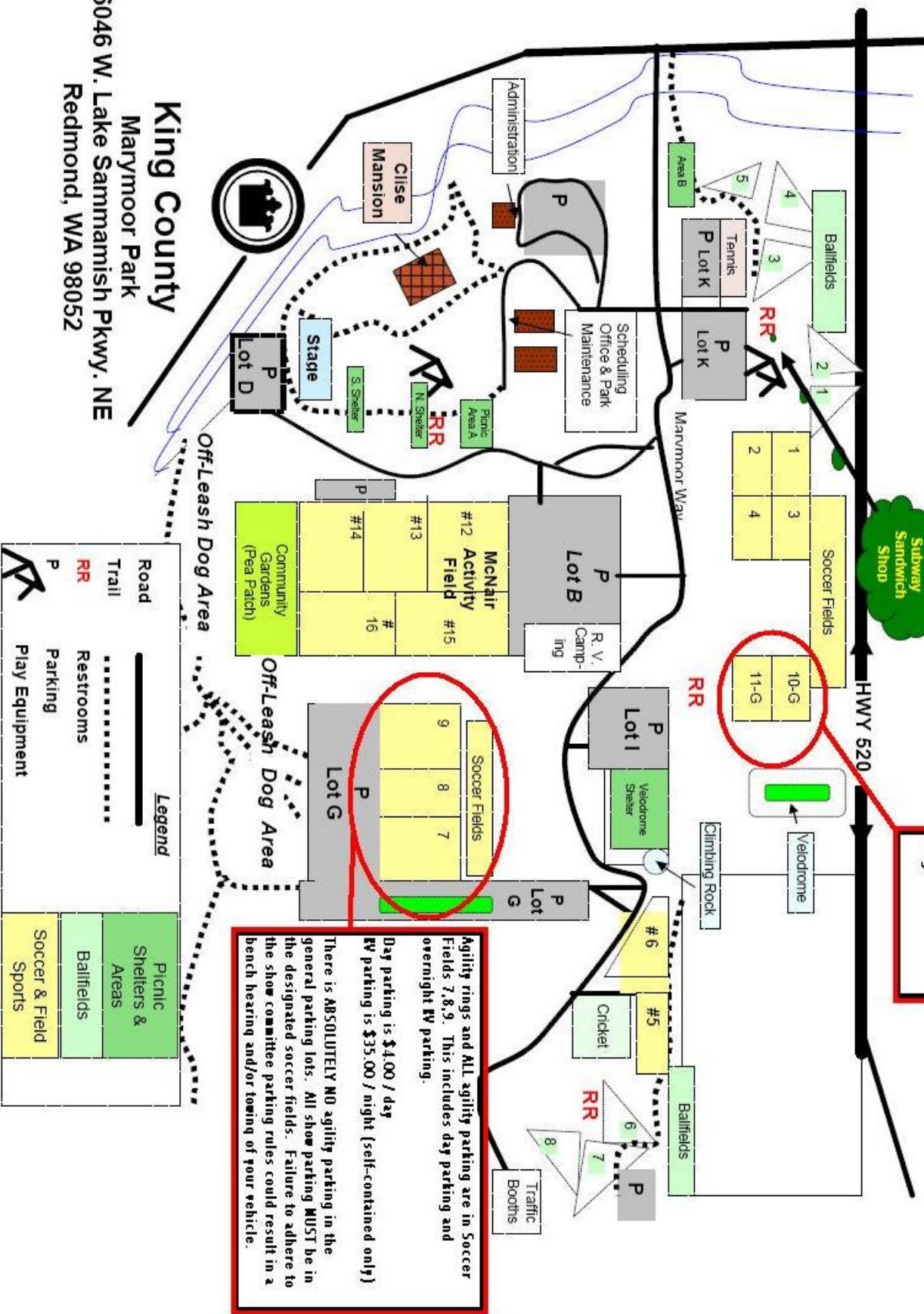


# Marymoor Park



Breed / Obed / Rally rings

HWY 520



Agility rings and ALL agility parking are in Soccer Fields 7, 8, 9. This includes day parking and overnight EV parking.

Day parking is \$4.00 / day  
 EV parking is \$35.00 / night (self-contained only)

There is **ABSOLUTELY NO** agility parking in the general parking lots. All show parking **MUST** be in the designated soccer fields. Failure to adhere to the show committee parking rules could result in a bench hearing and/or towing of your vehicle.

**Legend**

	Road		Picnic Shelters & Areas
	Trail		Ballfields
	RR		Soccer & Field Sports
	Parking		
	Restrooms		
	Play Equipment		

**King County**  
 Marymoor Park  
 6046 W. Lake Sammamish Pkwy. NE  
 Redmond, WA 98052



**AMERICAN KENNEL CLUB**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL  
**Western Washington Hound Association**  
**Three All-Breed Agility Trials: Aug. 27-29, 2010**  
**King County's Marymoor Park, Redmond, WA 98052**

**Opens 08:00 AM June 30<sup>th</sup>, 2010. Closes at 6:00 PM August 11<sup>th</sup>, 2010**

Mail entries with fees to: **Robin Cohen 16820 226<sup>th</sup> Ave NE Woodinville, WA 98077 (425) 788-2247**  
[r2agility@verizon.net](mailto:r2agility@verizon.net) **ALL DOGS WITHOUT HEIGHT CARDS WILL HAVE TO BE MEASURED**

Entry Fees: **\$23.00** first regular entry, **\$12.00** each addl. regular entry same dog same day (entry fees incl. \$3 AKC fee per run).

FRI:  Standard  JWW  Fast  **CATALOG \$10.00**  
 SAT:  Standard  JWW  Fast  
 SUN:  Standard  JWW

**Checks Payable & note on envelope is "WWHA"** Fee Total \$ \_\_\_\_\_

**(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)**

BREED \_\_\_\_\_ VARIETY \_\_\_\_\_

SEX \_\_\_\_\_ [ ] MY DOG NEEDS TO BE MEASURED \_\_\_\_\_ HEIGHT AT WITHERS \_\_\_\_\_  
 [ ] MY DOG HAS A **TEMPORARY** JUMP HEIGHT FORM  
 [ ] MY DOG HAS A **PERMANENT** JUMP HEIGHT CARD

REGULAR STANDARD AGILITY <i>(circle one)</i>					REGULAR JUMPERS WITH WEAVES <i>(circle one)</i>					REGULAR FAST <i>(circle one)</i>					
NOV-A	NOV-B	OPEN	EXC-A	EXC-B	NOV-A	NOV-B	OPEN	EXC-A	EXC-B	NOV-A	NOV-B	OPEN	EXC-A	EXC-B	
JUMP HEIGHT <i>(circle one)</i>					8	12	16	20	24	26					

PREFERRED STANDARD AGILITY <i>(circle one)</i>				PREFERRED JWW <i>(circle one)</i>				PREFERRED FAST <i>(circle one)</i>				
NOVICE-P	OPEN-P	EXC-AP	EXC-BP	NOVICE-P	OPEN-P	EXC-AP	EXC-BP	NOV-P	OPEN-P	EXC-AP	EXC-BP	
JUMP HEIGHT <i>(circle one)</i>				4	8	12	16	20				

NON-REGULAR AGILITY CLASSES <i>(if offered)</i> :		INTERNATIONAL SWEEPSTAKES CLASS		JUMP HEIGHT <i>(circle one)</i>	
<i>(circle class)</i>		STD	JWW	14	18 26

AKC® NAME *(Include AKC titles only)* \_\_\_\_\_ CALL NAME OF DOG \_\_\_\_\_

[ ] AKC® NO. \_\_\_\_\_ *(Enter number below)* DATE OF BIRTH \_\_\_\_\_  
 [ ] PAL/ILP NO. \_\_\_\_\_ PLACE OF BIRTH (LIST COUNTRY) \_\_\_\_\_  
 [ ] FOREIGN REG. NO. \_\_\_\_\_

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS \_\_\_\_\_

CITY, STATE, ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ IF JUNIOR HANDLER, PLEASE ENTER # BELOW \_\_\_\_\_ FEE ENCLOSED \_\_\_\_\_

**EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs enrolled in the **AKC Canine Partners** <sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option effective April 1, 2010. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY** \_\_\_\_\_

TELEPHONE : \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_