

AKC Agility Premium List

# Ephrata-Moses Lake Kennel Club

Friday March 26<sup>th</sup>, 2010 Event #2010044201

Saturday March 27<sup>th</sup>, 2010 Event #2010044202

# Wenatchee Kennel Club

Sunday March 28<sup>th</sup>, 2010 Event #2010044903

Three AKC Licensed All Breed Agility Trials

Held under American Kennel Club Rules and Regulations

Trial Hours 6AM – 6PM

## Judges

**Susan McClair, Sacramento, CA**

**Paula Ratoza, Portland, OR**

Method of Entry “**First Received**” Limited to **330** runs per day on Friday and Sunday, **660** runs per day on Saturday  
Envelopes/transactions containing entries for more than the (10) dog maximum shall be treated as an invalid entry  
*Express mail must be designated “no signature required”*

**Barb Benner**

**P. O. Box 2259**

**Airway Heights, WA 99001**

**Held At:**

**Grant County Fairgrounds  
South Field**

**3953 Airway Drive NE**

**Moses Lake, WA 98837**

**Kenny Ardell Building**

**INDOORS – dirt surface**



AMERICAN  
KENNEL CLUB

Certification: Permission has been granted by the American Kennel Club for the holding of this event under AKC rules and regulations- James P. Crowley, Secretary

**Opening Date: Jan. 27<sup>th</sup>, 2010, 8:00 AM**  
**Closing Date: March 10<sup>th</sup>, 2010, 6:00 PM**

**NEW INDOOR LOCATION  
THIS YEAR!!**

**OFFICERS OF THE Ephrata-Moses Lake Kennel Club**

**President:** Sheila Wald  
**Vice-President:** Sue Ellestad  
**Treasurer:** Cindy Jones  
**Corresponding Secretary:** Pat Click 19345 Rd A.3 NE, Soap Lake, WA 98851 (509) 246-1451  
**Recording Secretary:** Nicole Sams

**BOARD MEMBERS:** Elle Russell, Katie Somers, Shannon Edinger, Chris Perales

**AGILITY TRIAL CHAIRPERSON:** Friday: Darla Grubb, 19454 Road B NW, Soap Lake, WA 98851 (509) 246-8013

Saturday: Pat Click, 19345 Rd A.3 NE, Soap Lake, WA 98851 (509) 246-1451

**ADDITIONAL TRIAL COMMITTEE MEMBERS:** Pat Click (Friday), Darla Grubb (Saturday), Shannon Edinger, Vicki Bratton, Bill Bratton

**OFFICERS OF THE Wenatchee Kennel Club**

**President:** Charles St. John  
**Vice-President:** Vicky Anderson  
**Treasurer:** Willard Fields  
**Secretary:** Carla Duncan PO Box 805, Wenatchee, WA 98807 (509) 884-2970  
[Terv46@hotmail.com](mailto:Terv46@hotmail.com)

**BOARD MEMBERS:** Walt Gearhart, Vicki Hobbs, Darcy Stevens, Debbie Parks

**AGILITY TRIAL CHAIRPERSON:** Mary Bean, 1216 Crawford Ave., Wenatchee, WA 98801 (509) 881-4696

**ADDITIONAL TRIAL COMMITTEE MEMBERS:** Walt Gearhart, Darcy Stevens, Debbie Parks, Willard Fields, Betsy Metcalf, and the officers and directors of WKC

**Trial Secretary:** **BARB BENNER, P.O. Box 2259, Airway Heights, WA 99001**  
**agilmals@juno.com (509) 244-2332**

Express mail must be designated "no signature required"

**VETERINARIAN: On Call**

Dr. Tanya Prickett, 1105 W. Broadway Moses Lake, WA 98834. 509-765-8125

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee:** \$20.00 first entry and \$12.00 each additional entry of the same dog on the same day (includes \$3.00 AKC recording fee for each entry)

**Opening Date:** 8:00 AM PST Wednesday January 27, 2010

**Closing Date:** 6:00 PM PST Wednesday March 10, 2010

**Online entries are not being taken for these trials. An entry form is included in this premium list.**

**Catalog:** \$10.00 Please pre-order catalogs using enclosed order form. A limited number will be available at the trial.

A refund of entry fees less judges' fees and secretary fees will be given for any bitch that comes into season, provided that written notification is provided to the Trial Secretary before the commencement of the trial.

**Bitches in season are not allowed on the Trial grounds.**

**We will have a white board available for volunteers to sign up. Please consider volunteering to work – even if you are only available to work for one height, that will help the trials run more smoothly!**

**AWARDS:** Ribbons will be awarded for Qualifying scores and for first through fourth place in each height division in each class.

**Regular Classes**                      **First Place:** Blue    **Second Place:** Red    **Third Place:** Yellow    **Fourth Place:** White  
**Qualifying Score:** Dark Green

**A qualifying score is required for all awards. All awards must be claimed at the show.**

***All dogs completing a MACH or PAX at this trial will receive a MACH/PAX bar and ribbon. If you are close, please let the trial secretary know ahead of time so that we can be ready to celebrate with you!***

## **LOCATION FOR TRIAL (NEW!): Kenny Ardell Building, Grant County Fairgrounds, Moses Lake, WA**

These agility trials will be held indoors on dirt, in 2 rings 100' x 100'. Crating will be available inside the arena, but space will be somewhat limited, so please plan to use space efficiently. X-pens are OK if used to contain multiple dogs. The building has modern restroom facilities.

Snacks and lunch will be provided for workers, and will be available to others for a donation. There are fast food restaurants within a few miles of the show site.

ALL reserved overnight parking/camping is \$25.00 per night (\$65 for 3 night package deal) – please send in parking form included with this premium list.

**CLASSES OFFERED:** All levels of Standard agility and JWW will be offered each day. FAST classes will be offered on Friday and Saturday; **NO FAST CLASSES ON SUNDAY**. A complete set of rules for all classes is available from the American Kennel Club, 5580 Centerview Drive, Suite 200, Raleigh, NC 27606, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s). **If you have questions about which class to enter, please contact the Trial Secretary before the closing date.**

**JUDGING SCHEDULE:** Judging will begin no earlier than 8:00 AM each day (tentatively 9 AM on Friday and Saturday, 8 AM on Sunday). Rings will run alternately on Friday and Sunday; rings will run concurrently on Saturday. A schedule will be sent at the time of final confirmation.

**Susan McClair (59216)** 1721 Berkeley Way, Sacramento, CA 95819  
All Standard classes and Excellent FAST on Saturday  
All Standard and JWW classes on Sunday

**Paula Ratoza (39516)** 3544 NE 120th Ave., Portland, OR 97220  
All Standard, JWW and FAST classes on Friday  
All JWW classes, Novice and Open FAST on Saturday

## **DOGS ELIGIBLE TO ENTER**

This Trial is open to all dogs over the age of **15** months that are registered with the American Kennel Club or are registrable breeds that have obtained ILP numbers from AKC, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

**HEIGHT DIVISIONS** The following lists the required jump height for Preferred, and minimum height for regular agility classes.

<b>Regular</b>		<b>Preferred</b>
8 inches	for dogs 11 inches and under at the withers	4" Preferred class
12 inches	for dogs 14 inches and under at the withers	8" Preferred class
16 inches	for dogs 18 inches and under at the withers	12" Preferred class
20 inches	for dogs 22 inches and under at the withers	16" Preferred class
24 inches	for dogs over 22 inches at the withers	20" Preferred class
26 inches	at owner's option	none

## **NEW Simplified Jump Height Card Process \*\*\*\*PLEASE READ THIS!\*\*\*\***

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in. **If a measurement is necessary, it is the exhibitor's responsibility to have their dog measured prior to running; failure to do so could cause the loss of any Q's earned. If you are not sure whether your dog needs to be measured, please ask the Trial Secretary for assistance when entering!** Paula Ratoza is a VMO, so **all dogs over age 2 that do not have a permanent height card MUST be measured.**

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials.

**MOVE-UPS:** Move-ups after entries close must be submitted in writing so that the Trial Secretary receives them by **6:00 PM PDT on Monday March 22<sup>nd</sup>, 2010**. Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via postal mail, or email to [agimals@juno.com](mailto:agimals@juno.com). If you do not receive a prompt acknowledgement of your move-up request, please contact the Trial Secretary to make sure that it was received. No phone move ups accepted. Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial is concluded each day.

## **IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. **Entries not on official AKC forms, or photocopies of AKC forms without the agreement attached, are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee, except for bitches in season as specified on page 2. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging times will be sent to the address given on the AKC entry form after the closing date. **If the exhibitor provides an e-mail address, it is assumed that the exhibitor can receive e-mail with attachments from the Trial Secretary, and confirmation will be sent by e-mail;** please make sure your spam blocker is set to accept messages from [agilmals@juno.com](mailto:agilmals@juno.com) and from [agilmals@gmail.com](mailto:agilmals@gmail.com) . If an e-mail address is not provided, or if postal mail is specifically requested, confirmation of entry will be sent by postal mail. If an exhibitor has not received a confirmation and schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **Ephrata-Moses Lake Kennel Club, Wenatchee Kennel Club, and the Trial Secretary** assume **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

OWNERS ARE RESPONSIBLE for errors in entry forms, regardless of who may make such errors.

## ***DRIVING DIRECTIONS to Grant County Fairgrounds (NOTE NEW ENTRANCE THIS YEAR!)***

**From I-90 Eastbound:** Take I-90 to Exit 176 onto W. Broadway Ave. Go NE on Broadway approx. 2.8 miles to the intersection of W. Broadway and N. Stratford/S. Alder (the street names are different on the left and right side of W. Broadway). Turn left (north) onto N. Stratford and proceed across the bridge to W. Valley Rd and turn left. After passing the fairgrounds on the right, turn right on Airway Drive and continue to the fairgrounds entrance.

**From I-90 Westbound:** Take I-90 to Exit 179 and exit to Highway 17 North. Follow 17 North around the top of the lake to Grape Dr NE (about 5 miles) and turn left onto Grape Dr NE. Grape Dr. NE is the first major intersection after the Highway 17/N. Stratford intersection. Follow Grape Dr NE south to W. Valley Rd and turn right. After passing the fairgrounds on the right, turn right on Airway Drive and continue to the fairgrounds entrance.

### **Entrance to Fairgrounds**

**NEW! Use the GOLD gate entrance** (near the Fair office, on the West side of the Fairgrounds). The gate will open at 3:00 PM on Thursday, March 25<sup>th</sup>, 2010. It will close at 10:00 PM each day. It will re-open at 6:00 AM each day.

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## **MOTELS (sorted closest to fairgrounds first). Please call them for availability and pet policy.**

**Imperial Inn** - 905 West Broadway Avenue, Moses Lake, WA 98837 .....(509) 765-8626  
**Travelodge** – 316 South Pioneer Way, Moses Lake, WA 98837 .....(509) 765-8631  
**Heritage Suites** – 511 South Division Street, Moses Lake, WA 98837.....(509) 765-7707  
**Sage & Sand Motel** – 1011 South Pioneer Way, Moses Lake, WA 98837.....(509) 765-1755  
**EI Rancho Motel** – 1214 South Pioneer Way, Moses Lake, WA 98837 .....(509) 765-9173  
**Interstate Inn** – 2801 West Broadway Avenue, Moses Lake, WA 98837 .....(509) 765-1777  
**Best Western Inn** – 3000 Marine Drive, Moses Lake, WA 98837 .....(509) 765-9211  
**Super 8 Motel** – 449 Melva Lake, Moses Lake, WA 98837 .....(509) 765-8886  
**Oasis Motel** – 466 Melva Lake, Moses Lake, WA 98837 .....(509) 765-8636  
**Holiday Inn** – 1745 East Kittleson, Moses Lake, WA 98837 .....(800) 465-4329  
**Shilo Inn** – 1819 East Kittleson, Moses Lake, WA 98837 .....(509) 765-9317

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**DAY PARKING**

**NO CHARGE this year!**

**OVERNIGHT PARKING**  
**PER NIGHT \$25.00**

Thursday       Friday       Saturday

**Three night special (\$65.00)**

**Reservations** must be postmarked no later than March 15<sup>th</sup>, 2010. After that, unreserved rate will apply. Unreserved parking is \$35.00 per night paid in CASH. If you wish to be parked together with someone in particular, please send your reservation forms together in the same envelope.

**ALL PARKING IS AT YOUR OWN RISK.** The Ephrata-Moses Lake Kennel Club, Wenatchee Kennel Club, and Grant County Fairgrounds assume NO responsibility for fire, theft, and/or damage to any vehicle or its cargo. The Kennel Club(s) reserve the right to withdraw the privilege of parking on the grounds from any person who feels that he or she cannot abide by the rules and instructions or who resorts to abusive language or other tactics.

**HANDICAP PARKING** – Handicap parking is to provide suitable surface to the rings, not necessarily close to the rings. Handicap parking will be charged at the “on grounds day and overnight” rates as listed; space is VERY LIMITED. All handicap vehicles must have a handicap license plate.

**RULES AND REGULATIONS** – The Parking Committee will assign places in the order that they are received but reserves the right to park vehicles by size and need as to best benefit the operation of the show and inflict the least amount of damage to the grounds as possible. ***All overnight parking with or without hookups (including tents and autos) will be charged the same rate.***

Please Make Checks Payable to: **Wenatchee Kennel Club, Inc.**  
Send Reservations With Remittance to:  
**Pat Click**  
19345 Rd A.3 NE, Soap Lake, WA 98851  
Indicate **AGILITY PARKING** on your check

<p>Ephrata-Moses Lake Kennel Club, Inc. and Wenatchee Kennel Club, Inc.</p> <p><b>AGILITY - PARKING RESERVATION FORM</b></p>	
Name.....	.....
Phone Number (area code).....	.....
Street.....	.....
City, State, Zip.....	.....
License Number .....	.....
Total length and type of vehicle or combinations.....	.....
<p><b>Grounds will not be available until 2:00 PM on Thursday.</b></p>	



**AMERICAN  
KENNEL CLUB®**

**OFFICIAL ENTRY FORM FOR AGILITY TRIALS**

**Three All-Breed Agility Trials: March 26<sup>th</sup>, March 27<sup>th</sup>, and March 28<sup>th</sup>, 2010  
Grant County Fairgrounds, Moses Lake, WA 98837**

Mail entries with fees to: **Barb Benner, P. O. Box 2259, Airway Heights, WA 99001**

Entries **Open at 8:00 AM Wednesday Jan. 27<sup>th</sup>, 2010. Close at 5:00 PM PDT, Wednesday March 10<sup>th</sup>, 2010.**  
Entry Fees: **\$20.00** first entry), **\$12.00** each additional entry same dog same day (incl. \$3 AKC fee for each run)

**Make checks payable to "WKC" Fee Total \$ \_\_\_\_\_**

**DOGS WITHOUT HEIGHT CARDS MUST BE MEASURED**  **CATALOG \$10.00**

**FRI:**  Standard  JWW  FAST **SAT:**  Standard  JWW  FAST **SUN:**  Standard  JWW

<b>(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)</b>												HEIGHT AT WITHERS					
BREED				SEX		<input type="checkbox"/> MY DOG NEEDS TO BE MEASURED <input type="checkbox"/> MY DOG HAS A TEMPORARY JUMP HEIGHT FORM <input type="checkbox"/> MY DOG HAS A PERMANENT JUMP HEIGHT CARD											
REGULAR STANDARD AGILITY <i>(circle one)</i>				REGULAR JUMPERS WITH WEAVERS <i>(circle one)</i>				REGULAR FAST <i>(circle one)</i>									
NOV-A	NOV-B	OPEN	EXC-A	EXC-B	NOV-A	NOV-B	OPEN	EXC-A	EXC-B	NOV-A	NOV-B	OPEN	EXC-A	EXC-B			
JUMP HEIGHT <i>(circle one)</i>				8	12	16	20	24	26								
PREFERRED STANDARD AGILITY <i>(circle one)</i>				PREFERRED JWW <i>(circle one)</i>				PREFERRED FAST <i>(circle one)</i>									
NOVICE-P	OPEN-P	EXC-AP	EXC-BP	NOVICE-P	OPEN-P	EXC-AP	EXC-BP	NOV-P	OPEN-P	EXC-AP	EXC-BP						
JUMP HEIGHT <i>(circle one)</i>				4	8	12	16	20									
NON-REGULAR AGILITY CLASSES <small>(if offered)</small>						INTERNATIONAL SWEEPSTAKES CLASS				JUMP HEIGHT <i>(circle one)</i>							
<i>(circle class)</i>						STD	JWW	14	18	26							

AKC® NAME *(Include AKC titles only)* \_\_\_\_\_ CALL NAME OF DOG \_\_\_\_\_

<i>(Enter number below)</i>		DATE OF BIRTH
<input type="checkbox"/> AKC® NO.		PLACE OF BIRTH (LIST COUNTRY)
<input type="checkbox"/> ILP <input type="checkbox"/> PAL		
<input type="checkbox"/> FOREIGN REG. NO.		

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE, ZIP + 4 \_\_\_\_\_

HANDLER	IF JUNIOR HANDLER, PLEASE ENTER # BELOW	FEE ENCLOSED
_____	_____	_____

**EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.**

\*Clubs are eligible to offer mixed breed classes at agility trials beginning April 1, 2010.

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Mixed breed classes may only be offered at standalone all-breed AKC agility trials. A standalone agility event is defined as an agility trial that is not held on the same date and show site as an AKC All-Breed Dog Show or Independent Specialty for conformation.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship is the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

Signature of owner or his agent duly authorized to make this entry \_\_\_\_\_

TELEPHONE : \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_