

Premium List  
**PUGET SOUND  
POODLE CLUB**

(Friday • Excellent Only)

Friday, April 30<sup>th</sup>, 2010 #2010070402

Saturday, May 1<sup>st</sup>, 2010 #2010070403

Sunday, May 2<sup>nd</sup>, 2010 #2010070404



AKC Licensed Agility Trials

Held under American Kennel Club Rules and Regulations

Certification Permission has been granted by the American Kennel Club for the holding of this event under rules and regulations- James P. Crowley, Secretary

**Judge:**

**ANN CROFT – ALL DAYS**

Method of Entry "First Received" – 330 runs/day

Envelopes/transactions containing entries for more than the (10) dog maximum

shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*

**G. CRAWFORD**

**4609 – 152<sup>ND</sup> STREET E.**

**TACOMA, WA 98446**



**Argus Ranch Facility for Dogs**

**35612 – 212<sup>th</sup> Way SE**

**Auburn, Washington 98092**

**Opening Date: Feb. 22, 2010, 9:00 AM**

**Closing Date: April 12, 2010, 6:00 PM**

**Indoors on Dirt , hours 7AM-6PM**

Judging scheduled to start:

**2:00 PM** Friday

**9:00 AM** Saturday

**9:00 AM** Sunday

**Standard and JWW- NO FAST**

**OFFICERS OF PUGET SOUND POODLE CLUB**

President:	Dana Plonkey	13710 Manor Way, Lynwood, WA 98037
Vice-President:	Debra Ferguson	14516 Ash Way, Lynnwood, WA 98037
Treasurer:	Judy Paris	18041 Bothell Way NE, Bothell, WA 98011
Secretary:	Christine Dallas	36313 84 <sup>th</sup> Ave E, Eatonville, WA 98328

**AGILITY TRIAL COMMITTEE:** Mary Briggs, Susan Kevin, Claudia Hegdahl, Sue Henly, Betty Richardson, Larry Richardson

**Chairperson:** SUSAN KEVIN • P.O. BOX 1021 • MERCER ISLAND, WA 98040

**EMAIL:** [skevin@comcast.net](mailto:skevin@comcast.net) (206) 236-1986

**Trial Secretary:** GILLIAN CRAWFORD • 4609 – 152<sup>ND</sup> STREET E., TACOMA, WA 98446  
[my3sams@comcast.net](mailto:my3sams@comcast.net) • 253-535-9319

Express mail must be designated "no signature required"

**VETERINARIAN (on Call 24 hours)** Sumner Vet Hospital • 253-863-2258  
15215 Main Street, Sumner, WA 98390

**AFTER HOURS EMERGENCY VETERINARY CLINIC**

Animal Emergency Clinic ♦ 253-939-6272 for overnight calls, 2505 S 80th Street, Tacoma, WA 98409

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION:** One entry form may be used for all days

**Entry Fee:** \$22.00 first regular entry \$13.00 second entry, same dog same day (includes \$3 AKC recording fee per class).

**Catalog:** \$10.00 Please pre-order catalogs using entry form. A limited number will be available at the show.

**YOU CAN PRINT YOUR ONLINE AT** [WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)

**AWARDS:** Qualifying Score – Dark Green Ribbon • White Ribbon For "New Titles"

*A 7-streamer rosette and jump bar will be awarded any dog/handler teams completing a MACH or PAX*

♦ Qualifying Score required for all prizes ♦ Awards must be claimed at the show

**JUDGING SCHEDULE:** Ring size is 95 x 95' Indoors on dirt.

**JUDGING ALL CLASSES:** Anne Croft <sup>ZH662</sup> • 1916 Monroe Ave, San Diego, CA 92116-4030

# **F.A.S.T. IS NOT BEING OFFERED AT THIS TRIAL**

**A qualifying score is required for all awards. All awards must be claimed at the show.**

***All dogs receiving their MACH at this trial will receive a MACH bar and ribbon! If you are close, please let the trial secretary know.***

**JUDGING SCHEDULE:** There will be 2 rings (95' x 95') INDOORS ON DIRT

**FRIDAY: Exc Std followed by Exc JWW**

**FRIDAY: Check-in 1:00 PM • Judging starts at 2:00 PM**

**SAT & SUN – Check In 8:00 AM • Judging starts 9:00 AM**

**Preliminary schedule – Exc Std, Exc Jww, Opn Std, Opn Jww, Nov Std, Nov Jww**

• WE WILL BE USING ONE RING at a time.

### DOGS ELIGIBLE TO ENTER

This Trial is open to all dogs over the age of **15 months** that are registered with the American Kennel Club or are registerable breeds that have obtained ILP numbers from AKC, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

### HEIGHT DIVISION

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judge's only reserve the right to measure dogs at the trial who do not possess an official height card.

#### **Regular**

8 inches for dogs **11 inches** and under at the withers  
12 inches for dogs 14 inches and under at the withers  
16 inches for dogs 18 inches and under at the withers  
20 inches for dogs 22 inches and under at the withers  
24 inches for dogs over 22 inches at the withers  
**26 inches Dogs may be entered at this height at their owner's discretion**

#### **Preferred**

4" Preferred class  
8" Preferred class  
12" Preferred class  
16" Preferred class  
20" Preferred class

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. *All Days* there will be **No Novice Contact Equipment Familiarization.**

**CLASSES OFFERED:** All levels of Standard and JWW agility (no FAST), including the Preferred Classes will be offered. A complete set of rules for all classes is available from the American Kennel Club, 5580 Centerview Drive, Suite 200, Raleigh, NC 27606, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class.

**The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.**

Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

**JUMP HEIGHT INFORMATION:** Please include a copy of your jump height card with your entry. All dogs without height cards will have to be measured by the judge, **except 24"/26"** unless a VMO or REP is present. There will be a VMO available to measure Friday evening after the trial ends, and all day Saturday & Sunday.

## **IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **Puget Sound Poodle Club** assumes **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

OWNERS ARE RESPONSIBLE for errors in entry forms, regardless of who may make such errors.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, April 26<sup>th</sup>, 2010.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [my3sams@comcast.net](mailto:my3sams@comcast.net). No phone move ups accepted.

**REFUNDS:** A refund of the entry amount, less fees of \$10, will be given for any bitch that comes into season, provided that written notification from a veterinarian is provided to the Trial Secretary.

The Show Site will be available to exhibitors at noon Friday, April 30th, 2010 (or when building is ready).

THERE SHALL BE NO DRILLING NOR INTENSIVE OR CORRECTIVE TRAINING OF DOGS ON THE SHOW GROUNDS OR PREMISES.

ALL DOGS shall be kept on leash except when in the agility rings.

## **ENTRY CONFIRMATIONS**

**If you include an email address on your entry form, your confirmations will be sent via email only. We will send out a preliminary confirmation shortly after we receive your entry and a final confirmation after closing. Please check ALL information – including addresses, dog's numbers, and classes entered.**

## **CRATING INFORMATION**

The trial committees will be working very hard to make the most space available to the agility competitors. However, due to the available crating space, please work with your fellow competitors to compact space as much as possible. If we all work together, we'll have enough space for everybody's dogs.

## **FOOD INFORMATION**

**JOAN COOK** WILL BE THERE IN FULL FORCE !!!!

**LOCATION FOR TRIAL:**

**Argus Ranch Facility for Dogs**

**35612 – 212<sup>th</sup> Way SE**

**Auburn, Washington 98092**

**DORM ROOMS ARE LIMITED YOU MUST CONTACT HOLLY AT  
Argus Ranch (253) 333-2347 • Home - (206) 860-9566**

**DIRECTLY FOR ASSIGNMENT & RESERVATION – FIRST COME BASIS**

**RV & CAMPING RESERVATIONS**

**MUST BE MADE THROUGH A.R.F &  
HOLLY AT [www.argusranch.com](http://www.argusranch.com)**

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**MOTELS**

**Kings Value-U Inn Motel 1334 Roosevelt Way E. Enumclaw, WA 98022 360-825-1626**

**(at King's Value-U Inn ♦ Ask for Argus Ranch Discount)**

**Best Western Pk. Central Motel 1000 Griffin St Enumclaw , WA 98022 360-825-4490**

**Best Western Park Plaza 620 S. Hill Dr Puyallup , WA 98445 253-848-1500**

**Sumner Motor Inn 15506 E Main Sumner, WA 98390 253-863-3250**

**10.00 p/dog non refundable and 25.00 refundable Deposit**

**Nendel's Inn 102 15th St NE Auburn, WA 98002 1-866-833-8007**

**Bavarian Chalet Motel 15007 E. Main Sumner, WA 98390 253-893-2243**

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**Driving Directions (ALSO INCLUDED IN CONFIRMATION):**

♦ **From North Or South**

- I-5, I-405, SR-167 to Hwy 18 East.
- Exit onto Auburn-Black Diamond Road East.
- Right at SE Green Valley Road (just past Neely Mansion).
- Follow for ~7.5 miles.
- Right onto 212th Way SE
- First Left into **Argus Ranch** and follow driveway straight-ahead to arena and signed parking.

♦ **From Hwy 410 or WA 164 (Auburn-Enumclaw Hwy)**

- Left onto 244th Ave SE (~1 mile out of Buckley)
- Straight at light on SE 436th Way/WA-164
- Straight at stop sign SE 416th St
- Straight at stop sign SE 400th St
- Left at stop sign onto SE 384th St
- Right at stop sign 212th Way SE
- Right at **Argus Ranch** sign, follow driveway straight ahead to arena and signed parking

♦ **From SR169 Southbound**

- Right onto Roberts Drive (in front of the coal car)
- go ~4 miles
- Left onto 218th Street, at bottom of the hill is a stop sign
- Straight across over cement bridge (Whitney Bridge)
- First Left into **Argus Ranch** and follow driveway straight ahead to arena and signed parking

♦ **From SR169 Northbound**

- Left onto SE Green Valley Road (in front of the Boondocks Nursery).
- Go ~4 miles.
- Left onto 212th Way SE.
- Go over the cement bridge. (Whitney Bridge)

First Left into **Argus Ranch** and follow driveway straight ahead to arena and signed parking



AMERICAN KENNEL CLUB

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL

PUGET SOUND POODLE CLUB.

All-Breed Agility Trials: April 30, May 1, & 2, 2010

Argus Ranch • 35612 – 212th Way SE, Auburn, WA 98092

Opens Feb. 22, 2010. Closes at 6:00 PM PDT, Monday April 12th, 2009.

Mail entries with fees to: G. CRAWFORD, 4609 – 152nd Street E., Tacoma, WA 98446
INCLUDE A COPY OF YOUR JUMP HEIGHT CARD WITH YOUR ENTRY. ALL DOGS WITHOUT HEIGHT CARDS WILL HAVE TO BE MEASURED

Entry Fees: \$22.00 first regular entry, \$13 second regular entry (incl. \$3 AKC fee per entry)

CATALOG \$10.00

Fri EXC. Standard JWW Sat Standard JWW Sun Standard JWW

Make checks payable to "PSPC"

Fee Total \$

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

Table with columns: BREED, VARIETY, SEX, HEIGHT AT WITHERS. Rows include Standard Agility Class, Jumpers with weaves, Preferred Agility Class, Preferred JWW, Fast Class, and International Sweepstakes Class.

AKC REGISTERED NAME (Include AKC titles only) CALL NAME OF DOG

Form with fields: AKC REG. NO., AKC LITTER NO., ILP NO., FOREIGN REG. NO. & COUNTRY, BREEDER, DATE OF BIRTH, AKC JUNIOR HANDLER #, PLACE OF BIRTH (USA, CANADA, FOREIGN).

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER (Junior Handler see back) FEE ENCLOSED

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event...

signature of owner or his agent duly authorized to make this entry

TELEPHONE :

E-MAIL ADDRESS:

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes and the FAST titling classes, but not in a division lower than their proper height division.

Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH

AKC JUNIOR HANDLER NUMBER [grid of boxes]

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS

CITY STATE ZIP

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?