

**ENTRY METHOD: FIRST RECEIVED**

**ENTRIES WILL OPEN ON September 15 at 9 a.m.** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed. No hand delivered or on line entries accepted within 48 hours of opening.

**ENTRIES CLOSE ON October 27 at 4 p.m.** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Withdrawn entries are subject to a refund as allowed in Chapter 1, Section 9 and/or Chapter 1, Section 16 of the Regulations for Agility Trials. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

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**PREMIUM LIST**

*Three All-Breed AGILITY TRIALS*

This Event is proudly accepting entries for dogs listed in the AKC Canine Partners Program <sup>SM</sup>

**Sno-King Agility Club**

(Licensed by the American Kennel Club)



**November 12, 2010** Event # 2010529004

**November 13, 2010** Event # 2010529005

**November 14, 2010** Event # 2010529006

**Argus Ranch Facility for Dogs**

35612 – 212<sup>th</sup> Way SE, Auburn, WA 98092

**ENTRY LIMITS**

**Friday – Excellent only** –275 runs per day

**Saturday & Sunday** – 300 runs per judge for a total of 600 runs per day

Indoors on packed dirt – 100 x 100 for Std Ring, 100 x 85 for JWW Ring

**Trial Hours:** Friday – 11:00am to 8:00pm

Saturday & Sunday – 7:00am to 5:00pm

**Judges:**

Robin Kletke 16820 – 226<sup>th</sup> Ave NE, Woodinville, WA 98072-7443

Scott Stock – 182 Franklin Heights Rd, Lehighton, PA 18235

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**CERTIFICATION**



**AMERICAN  
KENNEL CLUB**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

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Jo Ann Mather, Trial Secretary  
9625 – 101<sup>st</sup> Ave NE  
Arlington, WA 98223

Agility Trial Premium

Trial Opens Wednesday, September 15, 2010 at 9 a.m.  
Final Closing October 27, 2010 at 4 PM

**OFFICERS OF THE SNO-KING AGILITY CLUB**

President.....Sherry Banks  
Vice President.....Stephanie Rainwater  
Secretary.....3408 – 218<sup>th</sup> St SE, Bothell, WA 98021 .....Carole Pettenski  
Treasurer.....Teresa Brown

**BOARD OF DIRECTORS**

Bill Schwabenland, Shannon Jackson, Jo Ann Mather

<b>TRIAL CHAIRPERSON</b>	<b>TRIAL SECRETARY</b>
Shannon Jackson 6040 – 50 <sup>th</sup> Ave SW Seattle, WA 98136 (206) 935-1070 zoojackson@aol.com	Jo Ann Mather 9625 – 101 <sup>st</sup> Ave NE Arlington, WA (360) 653-5080 <a href="mailto:windgold@frontier.com">windgold@frontier.com</a> or <a href="mailto:windgold@verizon.net">windgold@verizon.net</a>

**EVENT COMMITTEE**

*Judith Anderson; Assistant Chair, Jo Ann Mather, Melody Mierisch, Buck Broatch, Sally Hildt, Sandy Cox*

**JUDGES AND ASSIGNMENTS**

Robin Kletke #39046 16820 – 226 <sup>th</sup> Ave N.E. Woodinville, WA 98072-7443	Scott Stock #48342 182 Franklin Heights Rd Lehighton, PA 18235
Saturday: All Standard Classes Sunday: All JWW Classes	Friday: All Excellent Classes Saturday: All JWW Classes Sunday: All Standard Classes

**VETERINARIAN ON CALL**

After Hours Animal Emergency Clinic  
718 S. Auburn Way,  
Auburn (253) 939-6272

*Directions – from Argus Ranch, turn right out of driveway and go to stop sign at SE Green Valley Road. Turn left on SE Green Valley Rd and go approximately 7 miles to SE Auburn-Black Diamond Rd. Turn Left. Go approx 1/4 miles, then go left onto Hwy 18 W. Take Highway 18 west toward Auburn (2 miles). Take WA 164 E exit then turn right onto Auburn Way S. Hospital is on the left in 7 blocks. Directions and map will be available at the site.*

**EMERGENCY SERVICES**

King County Fire/Ambulance/Police  
**911**

**Measuring Officials --**

We will have three Volunteer Measuring Officials at the trial, so you should be able to get your dog measured for a height card.

**Trial Secretary's E-mail –**

I am in the process of having my e-mail changed. Frontier communications has told me it will change over during the week of 9/9/10. At present, the e-mail address is [windgold@verizon.net](mailto:windgold@verizon.net), but it will change to [windgold@frontier.com](mailto:windgold@frontier.com) Try the Verizon address first – as mail sent to that address should be forwarded on at least for awhile. - Jo Ann

**CLASSES OFFERED & JUDGING TIMES**

FRIDAY			SATURDAY & SUNDAY		
Standard	Jumpers with Weaves	There will be no	Standard	Jumpers with Weaves	
Excellent A,B,AP,BP	Excellent A,B,AP,BP	FAST classes	Excellent A,B,AP,BP	Excellent A,B,AP,BP	
		at this trial	Open & Open P	Open & Open P	
			Novice A,B,P	Novice A,B,P	

Please consult the AKC *Regulations for Agility Trials* for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower or higher height division than they are eligible for will be eliminated.

**HEIGHT DIVISIONS**

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

**MEASURING and HEIGHT CARD INFORMATION**

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

**NEW Simplified Jump Height Card Process**

When filling out the entry form, there is a section at the top of the form for exhibitors to designate whether the dog has a valid jump height card or if the dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include the dog entered on the *Dogs To Be Measured List*. It is no longer required that a copy of a dog's jump height card be submitted with an entry form or show it at check-in; although exhibitors are required to have the official form/card with them at the trial to present upon request.

**E-Mail Protocol.**

Please set your spam filter to accept entries from [windgold@frontier.com](mailto:windgold@frontier.com). The trial secretary will not go through the procedures to be added to your "approved" list. All communication from the trial secretary, including acknowledgements of entry, running order, schedules, final confirmation, etc. will be sent by e-mail only, unless you indicate you want it sent by regular mail. Trial Information will also be made available on the club web site [www.snokingagility.com](http://www.snokingagility.com)

*Please make sure your envelope has the complete address. We've had several where the house number was omitted. Our mail carrier is good, but let's not tempt fate.*

**DOG ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under six months of age are strictly prohibited from the trial grounds.

**OBSTACLES AND RING CONDITIONS**

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place indoors on a packed dirt surface. Ring size will be 100 x 100 for Standard and 85 x 100 for JWW.

**ENTRY FEES PER DAY**

First entry of each dog (includes a \$3.00 AKC recording fee)..... **\$17**  
 Second entry of same dog (includes a \$3.00 AKC recording fee)..... **\$17**

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. E-mail confirmations will be sent to those listing a *legible* e-mail address on the entry form.

**Mail entry forms and fees to: Jo Ann Mather, 9625 – 101<sup>st</sup> Ave NE, Arlington, WA 98223.** Please make checks payable to Sno-King Agility Club. No entries will be accepted by phone, or fax. No hand delivered entries within 48 hours of opening. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Jo Ann Mather, [windgold@frontier.com](mailto:windgold@frontier.com). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. **Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$25.00 collection fee to the amount of each returned check.

*Sno-King Agility Club is accepting online entries through the [r2agilityonline.com](http://r2agilityonline.com) System. No on line entries accepted during the first 48 hours after opening. No hand deliveries will be accepted in the first forty eight hours following the opening date and time*

**COURSE WALK-THROUGHS AND WARM-UP INFORMATION**

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs may request to walk with a height group other than the one their dog is entered the event of a conflict.

A warm-up area, consisting of one regulation agility jump for each ring, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## RIBBONS, AWARDS, AND PRIZES

Rosettes will be awarded in each jump height division in each class as follows:

First Place.....	Blue
Second Place.....	Red
Third Place.....	Yellow
Fourth Place.....	White
Qualifying Score.....	Dark Green

A New Title rosette will be awarded to all dog and handler teams finishing a title. A MACH rosette and commemorative MACH bar will be awarded to all dog and handler teams that attain their MACH.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the event committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Sno-King Agility Club and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Sno-King Agility Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Sno-King Agility Club or any official thereof.

All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

### REFUNDS

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Event Committee.

Bitches in season are not permitted to compete in agility trials. As such, the club will refund one half of the entry fee paid for bitches unable to compete for this reason. This request must be presented to the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials.

### RINGSIDE

Dogs may arrive any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

Judges are not required to wait for dogs. The owner/handler of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

### CATALOGS

Advance catalog sales may be ordered and prepaid on your entry form for \$15. A limited number of catalogs will be available for sale at the trial site for a cost of \$10. Running order sheets will be available to all exhibitors at no charge.

### VENDORS

There is no charge for vendors, however, you must contact the trial secretary or trial chairman ahead of time for permission. All vendors will be located outdoors, due to limited space.

All Equipment will be provided by Ric Travis – Agility A-Go-Go LLC. Information about equipment for sale or rent can be obtained by contacting Ric at [www.agilityagogo.com](http://www.agilityagogo.com) or 253-223-4646

This club agrees to arbitrate claims as set forth on the Official AKC Entry Form for this event.

## ADDITIONAL SITE INFORMATION

**Crating** – As you know, crating at Argus is very tight. We ask that you respect this and stack crates when possible and attempt to adhere to the crating arrangement we have used in the past. We will be setting aside some space for Novice exhibitors. Absolutely no exercise pens are to be set up in the arena. We also are asking that parking close to the arena be reserved for those who crate out of their vehicles.

**Food will be available gratis for workers** and for others by donation. If you are not working, please do not eat until we are assured the volunteers have gotten to eat. There are no restaurants or fast food vendors close by.

**Overnight RV parking** is available (by reservation) by contacting Terry Kaluza [allpets@skynetbb.com](mailto:allpets@skynetbb.com). Fees with hookups are \$22. Must be reserved ahead. **Dorm rooms** may also be reserved at the above. First come, first serve.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds. This is becoming a problem at Argus and we appreciate your cooperation in cleaning up after your dog. Anyone found not cleaning up after their dog is subject to a bench show hearing.

## HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

Kings Motel	1334 Roosevelt E. Enumclaw, WA 98022.....	360-825-1626
Nendel's Inn	102 – 15 <sup>th</sup> St. NE, Auburn, WA 98002.....	206-833-8007
Val-U-Inn	9 – 14 <sup>th</sup> Ave NW, Auburn, WA 98001.....	206-735-9600
Best Western Peppertree Inn	401 – 8 <sup>th</sup> St.SW, Auburn, WA 98001-5901 .....	253-887-7600

## DIRECTIONS TO THE TRIAL SITE

**From I-5 North or South.** Take the Auburn exit (Highway 18) Exit to Auburn-Black Diamond Road eastbound. Turn right immediately onto SE Green Valley Road (just past Neely Mansion). Go approx 7.5 miles. Turn right onto 212<sup>th</sup> Avenue SE. After crossing river take first or second left into Argus Ranch.

**From I-405 Southbound.** Go south on Maple Valley Highway (Highway 169), into Black Diamond. Turn right on Roberts Road (look for Coal Car). Go approximately 4 miles. Turn left onto 218<sup>th</sup> Street. At the bottom of the long hill is a stop sign. Go straight across the bridge at the Green River and take the first or second left into Argus Ranch.

## MOVE-UPS

Deadline for pre-trial moveups is Monday, November 8. Notification of move-up must be in writing (e-mail okay). Send move up information to Jo Ann Mather, 9625 – 101<sup>st</sup> Ave NE or e-mail to [windgold@frontier.com](mailto:windgold@frontier.com). Day to day move-ups must be turned in to the trial secretary within 45 minutes after the completion of judging.

**Please note new e-mail address for trial secretary.**

*There will be no wait list offered at this trial.*

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs enrolled in the **AKC Canine Partners** <sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option effective April 1, 2010. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE OF OWNER OR HIS AGENT DULY**

**AUTHORIZED TO MAKE THIS ENTRY**

TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_



AMERICAN KENNEL CLUB

OFFICIAL ENTRY FORM FOR AGILITY TRIALS

**Sno-King Agility Club – 3 All-Breed Agility Trials**

Friday, Nov. 12 (Excellent only) Sat., Nov. 13 Sun., Nov. 14

Send entries to Jo Ann Mather, 9625 – 101<sup>st</sup> Ave NE 98223. Make checks payable to Sno-King Agility Club. \$17 per class, per day

Trial opens Wed., Sept. 15 at 9 a.m. Final closing Oct. 27 at 4 p.m.

**Please do not staple your check to your entry form.**

Fri Std ( ) JWW ( ) -- Sat Std ( ) JWW ( ) -- Sun Std ( ) JWW ( )

**(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)**

BREED		VARIETY	
SEX	<input type="checkbox"/> MY DOG NEEDS TO BE MEASURED <input type="checkbox"/> MY DOG HAS A <b>TEMPORARY</b> JUMP HEIGHT FORM <input type="checkbox"/> MY DOG HAS A <b>PERMANENT</b> JUMP HEIGHT CARD	HEIGHT AT WITHERS	
<b>REGULAR STANDARD AGILITY</b> <i>(circle one)</i> NOV-A NOV-B OPEN EXC-A EXC-B JUMP HEIGHT <i>(circle one)</i> 8 12 16 20 24 26		<b>REGULAR JUMPERS WITH WEAVES</b> <i>(circle one)</i> NOV-A NOV-B OPEN EXC-A EXC-B JUMP HEIGHT <i>(circle one)</i> 8 12 16 20 24 26	
<b>PREFERRED STANDARD AGILITY</b> <i>(circle one)</i> NOVICE-P OPEN-P EXC-AP EXC-BP JUMP HEIGHT <i>(circle one)</i> 4 8 12 16 20		<b>PREFERRED JWW</b> <i>(circle one)</i> NOVICE-P OPEN-P EXC-AP EXC-BP JUMP HEIGHT <i>(circle one)</i> 4 8 12 16 20	
<b>NON-REGULAR AGILITY CLASSES</b> <i>(if offered)</i> : (circle class) STD JWW		<b>INTERNATIONAL SWEEPSTAKES CLASS</b> JUMP HEIGHT <i>(circle one)</i> 14 18 26	

AKC® NAME *(include AKC titles only)* \_\_\_\_\_ CALL NAME OF DOG \_\_\_\_\_

(Enter number below)

<input type="checkbox"/> AKC® NO. <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG. NO.	DATE OF BIRTH _____
	PLACE OF BIRTH (LIST COUNTRY) _____

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE, ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ **IF JUNIOR HANDLER, PLEASE ENTER # BELOW** FEE ENCLOSED \_\_\_\_\_

**EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.**

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

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All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs enrolled in the AKC Canine Partners <sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option effective April 1, 2010. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY** \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_



AMERICAN KENNEL CLUB

OFFICIAL ENTRY FORM FOR AGILITY TRIALS

**Sno-King Agility Club – 3 All-Breed Agility Trials**

Friday, Nov. 12 (Excellent only) Sat., Nov. 13 Sun., Nov. 14  
Send entries to Jo Ann Mather, 9625 – 101<sup>st</sup> Ave NE 98223. Make checks payable to Sno-King Agility Club. \$17 per class, per day  
Trial opens Wed., Sept. 15 at 9 a.m. Final closing Oct. 27 at 4 p.m.

**Please do not staple your check to your entry form.**

Fri Std ( ) JWW ( ) -- Sat Std ( ) JWW ( ) -- Sun Std ( ) JWW ( )

**(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)**

BREED		VARIETY	
SEX	<input type="checkbox"/> MY DOG NEEDS TO BE MEASURED <input type="checkbox"/> MY DOG HAS A <b>TEMPORARY</b> JUMP HEIGHT FORM <input type="checkbox"/> MY DOG HAS A <b>PERMANENT</b> JUMP HEIGHT CARD		HEIGHT AT WITHERS
<b>REGULAR STANDARD AGILITY</b> <i>(circle one)</i> NOV-A NOV-B OPEN EXC-A EXC-B <b>JUMP HEIGHT</b> <i>(circle one)</i> 8 12 16 20 24 26		<b>REGULAR JUMPERS WITH WEAVES</b> <i>(circle one)</i> NOV-A NOV-B OPEN EXC-A EXC-B NOV-A NOV-B OPEN EXC-A EXC-B	
<b>PREFERRED STANDARD AGILITY</b> <i>(circle one)</i> NOVICE-P OPEN-P EXC-AP EXC-BP <b>JUMP HEIGHT</b> <i>(circle one)</i> 4 8 12 16 20		<b>PREFERRED JWW</b> <i>(circle one)</i> NOVICE-P OPEN-P EXC-AP EXC-BP NOVICE-P OPEN-P EXC-AP EXC-BP	
<b>NON-REGULAR AGILITY CLASSES</b> <i>(if offered)</i> : <i>(circle class)</i> STD JWW		<b>INTERNATIONAL SWEEPSTAKES CLASS</b> JUMP HEIGHT <i>(circle one)</i> 14 18 26	
AKC® NAME <i>(Include AKC titles only)</i>		CALL NAME OF DOG	
(Enter number below) <input type="checkbox"/> AKC® NO. <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG. NO.		DATE OF BIRTH	
BREEDER		PLACE OF BIRTH (LIST COUNTRY)	
SIRE			
DAM			
ACTUAL OWNERS			
OWNERS ADDRESS		<input type="checkbox"/> NEW ADDRESS	
CITY, STATE, ZIP + 4			
HANDLER		If JUNIOR HANDLER, PLEASE ENTER # BELOW	FEE ENCLOSED

**EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.**