

Premium List

YAKIMA VALLEY KENNEL CLUB

(Friday • Excellent Only)

Friday, October. 22, 2010 # 2010174805

Saturday, October. 23, 2010 #, 2010174806,

Sunday, October. 24, 2010 #2010174807

Three AKC Licensed All Breed Agility Trials

Held under American Kennel Club Rules and Regulations

**Mixed breed dogs with a Canine Partner
number are eligible to enter this trial.**

Judges:

Robert Long #20110 (Fri/Sat/Sun)

Debby L Carloni (Sat/Sun) #16766

Method of Entry "First Received"

Friday - Excellent Only **200 runs**

Saturday/Sunday – 470 runs per day

Not to exceed 330 runs/judge/day

Envelopes/transactions containing entries for more than the (10)
dog maximum shall be treated as an invalid entry

Express mail must be designated "no signature required"

No hand deliveries in the first 24 hrs



FULLBRIGHT PARK

4508 E. Main Street

Union Gap, WA 98903

Opening Date: August 11, 2010, 9:00 AM

Closing Date: Oct. 1, 2010, 5:00 PM

Outdoors on Grass, hours 7AM-6PM

Rings will be fenced or baby gated

Judging scheduled to start:

12:00 PM Friday

9:00 AM Saturday

9:00 AM Sunday

DAY TO DAY MOVE UPS WILL BE ACCEPTED



**AMERICAN
KENNEL CLUB®**

Certification

**Permission has been granted by the American Kennel Club
for the holding of this event under rules and regulations-
James P. Crowley, Secretary**

G. Crawford

4609 – 152nd Street E.

Tacoma, WA 98446

OFFICERS OF THE YAKIMA VALLEY KENNEL CLUB

President:	Jan Farley	209 N. 23 rd Ave	Yakima, WA 98902
Vice-President:	Harvey Hazen	P. O. Box 307	Wapato, WA 98951
Treasurer:	DD Arnett	P. O. Box 566	Selah, WA 98942
Secretary:	Miriam Hubbard	608 S. 8 th Ave	Yakima, WA 98902

AGILITY TRIAL COMMITTEE: Jan Farley, Joann Guhlke, Sandra Wall, Pat Dart, Dot Buckley, DD Arnett, Debbie Decker, Kris Knight, Pat Smith

- **CO-CHAIRPERSONS:** Sara Bicsak, 201 Poplar Lane, Selah, WA 98942
Debbie Jenkins, 705 S. 46th Ave, Yakima, WA 98908
EMAIL: alabi@elltel.net or djssrom@yvn.com

- **TRIAL SECRETARY (NON MEMBER):** GILLIAN CRAWFORD • Attn: YVKC - 4609 – 152nd Street E., Tacoma, WA 98446
my3sams@comcast.net • (253) 535-9319

Express mail must be designated "no signature required"

- **VETERINARIAN / EMERGENCY CLINIC • On Call**

Pet Emergency Service of Yakima, 510 W. Chestnut Ave., Yakima 98902
509-452-4138 • (Weekdays 5:00 p.m.-8:00 a.m. following weekday & 24 hours Saturday & Sunday)

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

ENTRY INFORMATION: One entry form may be used for all days

Entry Fee: **\$21.00** first entry (includes \$3 AKC recording fee)
 \$12.00 2nd regular entry, same dog same day (includes \$3 AKC recording fee)

Opening Date: **9:00 AM PST Wednesday August 11, 2010**

Closing Date: **5:00 PM PST Friday October 1, 2010**

MAKE CHECKS PAYABLE TO YVKC (Yakima Valley Kennel Club)

Online entries are not being taken for these trials, but you may fill out your entry form at www.R2agility.com, print it out and mail it to the Trial Secretary. An entry form is also included in this premium list.

Catalogs: \$10.00 Please pre-order catalogs using check box on entry form. A limited number of catalogs will be available at the show.

Refunds: A refund of entry fees, less Secretary and judges' fees, will be given for any bitch that comes into season after the close of entries provided that written notification from a veterinarian is provided to the Trial Secretary before the commencement of the trial. Bitches in season are not allowed on the show grounds. Except for the above, there shall be no refunds for entries withdrawn after the closing date or in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal.

- **EQUIPMENT:** The equipment for this event is being provided by Agility A Go Go LLC. Information about the equipment for sale or rent can be obtained by contacting Ric @ Agility A Go Go at www.agilityagogo.com or 253-223-(gogo) 4646.

AWARDS: Ribbons will be awarded for qualifying scores and for first through fourth place in each height division in each class. There will also be New Title ribbons.

Regular Classes: First Place: Blue • Second Place: Red • Third Place: Yellow • Fourth Place: White
 Qualifying Score: Dark Green

A qualifying score is required for all awards. All awards must be claimed at the show.

A 3-streamer rosette and jump bar will be awarded to any dog/handler teams completing a MACH or PAX. If you are close, please let the trial secretary know.

The Yakima Valley Kennel Club extends our appreciation for your support of our trial by offering each handler a gift at check in.

- **RING SIZE:** Ring size is 100' x 100' Rings will be fenced or baby gated. Outdoors on grass – rain or shine. RINGS WILL BE RUN SIMULTANEOUSLY – AS RING CREW IS AVAILABLE. Lunch will be provided for all those who work a class.

- **JUDGES:** Robert Long, #20110 • 9628 Upland St, Spring Valley, CA 91977
 Debby L Carloni, #16766 • 1859 Sagra St, Thousand Oaks, CA 91362-0000

DATE	STD CLASSES	JWW CLASSES	FAST CLASSES
Fri. Oct. 22nd	Robert Long Excellent Only	Robert Long Excellent Only	NOT OFFERED
Sat. Oct 23rd	Debby Carloni	Robert Long	NOT OFFERED
Sun. Oct 24th	Robert Long	Debby Carloni	NOT OFFERED

- **DOGS ELIGIBLE TO ENTER**

This Trial is open to all dogs **15 months of age or older** that are registered with the American Kennel Club or are registerable breeds that have obtained ILP, PAL or Canine Partner numbers from AKC, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

- **HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judge only reserves the right to measure dogs at the trial that do not possess an official height card.

Regular

8 inches
 12 inches
 16 inches
 20 inches
 24 inches
 26 inches

for dogs **11 inches** and under at the withers
 for dogs 14 inches and under at the withers
 for dogs 18 inches and under at the withers
 for dogs 22 inches and under at the withers
 for dogs over 22 inches at the withers
Dogs may be entered at this height at their owner's discretion

Preferred

4" Preferred class
 8" Preferred class
 12" Preferred class
 16" Preferred class
 20" Preferred class

- **OBSTACLES**

Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials.

- **CLASSES OFFERED**

All levels of Standard and JWW agility, including the Preferred Classes will be offered. A complete set of rules for all classes is available from the American Kennel Club, 8051 Arco Corporate Drive Suite 100, Raleigh, NC 27617-3390, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

PREFERRED CLASS INFORMATION: You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

- **JUMP HEIGHT INFORMATION:**

Please indicate if you have a permanent or temporary height card on the entry form check box. You do NOT need to send in a copy with your entry. If you do not have a height card, you will need to be measured before you run.

MOVE-UPS: Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, October 18, 2010.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to my3sams@comcast.net. No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.



OVERNIGHT PARKING/CAMPING

\$15.00 per night

Thursday ___ Friday _____ Saturday _____

Three night special \$40.00 _____

- Those wishing to RV together should send in same envelope. Camping will NOT be available until after 4 pm on Thursday. **Generators are expected to be vented so as to not affect others.**

NAME: _____ PHONE: _____

LICENSE NUMBER: _____

PLEASE WRITE SEPARATE CHECK FOR CAMPING PAYABLE TO YVKC & SEND TO:

Kris Knight/Pat Smith, 9511 W. Walnut, Yakima, WA 98908

To request a refund of unused camping fees, please submit a request to the trial chairperson before the end of the trial.



VOLUNTEERS WILL RECEIVE LUNCH ON US!!

--For all others lunch is available by donation--

WE SERVE ONE OF THE BEST LUNCHES AROUND

MENUS:

FRIDAY - Potato Bar \$5 suggested donation

SATURDAY - BBQ, Ribs & Chicken \$10 suggested donation

SUNDAY - Cold cuts, soup, etc. \$5 suggested donation

LOCATION FOR TRIAL: FULLBRIGHT PARK • 4508 E. Main Street • Union Gap, WA 98903

• DIRECTIONS TO FULLBRIGHT PARK:

From Interstate 82 East: take Exit 36, Union Gap, use middle lane off freeway to turn right onto Valley Mall Blvd. Go three blocks and turn left onto Main Street at stoplight. Stay in left lane for approximately 1-2/3 miles. Take the first right after going up hill. **From Interstate 82 West:** take Exit 36, Union Gap, turn left onto Valley Mall Blvd. Go three blocks and turn left onto Main Street at stoplight. Stay in left lane for approximately 1-2/3 miles. Take the first right after going up hill. **This exit may be closed due to construction. Further directions will be included in your trial confirmation!**

• HOTELS/MOTELS

Red Lion Hotel Yakima Center – 509-248-5900
607 E. Yakima Ave., Yakima, WA 98901 (pet fee)
Single or double room \$84.95/night + tax & pet fee.
Triple or quad \$89.95 + tax & pet fee.

Quality Motor Inn – 509-248-6924 (\$10 pet fee)
12 East Valley Mall Blvd, Union Gap, WA 98903

Super 8 Motel – 509-248-8880 (\$10 pet fee)
2605 Rudkin Road, Union Gap, WA 98903

Oxford Inn – 800-521-3050
1603 E. Yakima Ave., Yakima, WA 98901

Best Western – Ahtanum Inn – 509/248-9700 (\$10 pet fee)
2408 Rudkin Road, Yakima, WA 98903
\$84.99/night plus tax and pet fee.

• OVERNIGHT PARKING/CAMPING

Overnight RV parking will be available at the trial site for self-contained vehicles for \$15.00 per night or \$40.00 for weekend package (Thursday/Friday/Saturday). **Camping will NOT be available until after 4 pm on Thursday.** There is an RV dump available at the site. **No reserved parking or hookups available.** Generators are expected to be vented so as to not affect others. Please see registration form and send payment to Kris Knight/Pat Smith, 9511 W. Walnut St., Yakima, WA 98908. **PLEASE WRITE SEPARATE CHECK FOR CAMPING TO YVKC.**

• IMPORTANT INFORMATION FOR EXHIBITORS

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form or photocopies of AKC forms, **without the agreement attached are not acceptable.** Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee. Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry. Anyone paying with an NSF check may be charged a fee and may be put on a cash only basis for future events. The Yakima Valley Kennel Club and any persons associated with this club assume **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians. It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund or any fees paid will be made. **All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area. **The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely. **Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.** ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts. **OWNERS ARE RESPONSIBLE for errors on entry forms, regardless of who may make such errors.**

• SITE INFORMATION

WE WILL BE RUNNING TWO RINGS simultaneously, depending on numbers and ring crew availability in order to finish the trial in a timely manner. The trial will be run outdoors on grass. There is plenty of crating space and room for shade tents around rings.



AMERICAN KENNEL CLUB®

OFFICIAL ENTRY FORM FOR AGILITY TRIALS
Yakima Valley Kennel Club • Agility Trials: Oct 22, 23, 24, 2010
 FULLBRIGHT PARK • 4508 E. Main Street • Union Gap, Wash. 98903

Opens Aug. 11, 2008. Closes at 5:00 PM PDT, Friday, Oct. 1 2010.

Mail entries to with fees payable to YVKC:

G. CRAWFORD, Attn: YVKC - 4609 - 152nd Street E., Tacoma, WA 98446

Fri (Exc Only) Sat Sun

Entry Fees: \$21.00 - 1ST regular entry, \$12 - 2ND regular entry (incl. \$3 ^{AKC fee per entry,})

{ \$10 CATALOG

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

BREED	VARIETY
SEX	HEIGHT AT WITHERS
<input type="checkbox"/> MY DOG NEEDS TO BE MEASURED <input type="checkbox"/> MY DOG HAS A TEMPORARY JUMP HEIGHT FORM <input type="checkbox"/> MY DOG HAS A PERMANENT JUMP HEIGHT CARD	

REGULAR STANDARD AGILITY (circle one)	REGULAR JUMPERS WITH WEAVES (circle one)	REGULAR FAST (circle one)
NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B
JUMP HEIGHT (circle one)	8 12 16 20 24 26	

PREFERRED STANDARD AGILITY (circle one)	PREFERRED JWW (circle one)	PREFERRED FAST (circle one)
NOVICE-P OPEN-P EXC-AP EXC-BP	NOVICE-P OPEN-P EXC-AP EXC-BP	NOV-P OPEN-P EXC-AP EXC-BP
JUMP HEIGHT (circle one)	4 8 12 16 20	

NON-REGULAR AGILITY CLASSES (if offered):	INTERNATIONAL SWEEPSTAKES CLASS	JUMP HEIGHT (circle one)
(circle class) STD JWW		14 18 26

AKC® NAME (Include AKC titles only) _____ CALL NAME OF DOG _____

(Enter number below) _____ DATE OF BIRTH _____

AKC® NO. _____

PAL/ILP NO. _____ PLACE OF BIRTH (LIST COUNTRY) _____

FOREIGN REG. NO. _____

BREEDER _____

SIRE _____

DAM _____

ACTUAL OWNERS _____

OWNERS ADDRESS _____ NEW ADDRESS

CITY, STATE, ZIP + 4 _____

HANDLER _____ **If JUNIOR HANDLER, PLEASE ENTER # BELOW** FEE ENCLOSED _____

EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs enrolled in the **AKC Canine Partners** SM program may be eligible to enter all-breed AKC agility trials at the club's option effective April 1, 2010. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 816-3776. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY _____

TELEPHONE : _____

E-MAIL ADDRESS: _____