

Puget Sound Labrador Retriever Assoc
June 24th-26th, 2011
Running Order and Class Information

Driving Directions to Skykomish River Park, Monroe, WA

NOTE: Different Location from Last Year !!!!!!

Eastbound Hwy 522: Take the Monroe/W Main St (164th) Exit to the roundabout. Take Main east to Village Way (watch for the Ford dealership). Turn right at the sign for the park (at the Civic Center). Drive past the Civic center to the park.

Eastbound Hwy 2: Drive toward Monroe and into town. Turn right on N Kelsey St. Turn right on W Main St (162nd). Turn left on Village Way (at the Ford Dealership). Turn right at the sign for the park (at the Civic Center). Drive past the Civic center to the park.

- Judges:** **Dan Butcher & Rhonda Crane**
- Height Order:** **All Classes:** Friday/Saturday Small to Tall, Sunday – Tall to Small
- Height Cards:** If you have not been measured or indicated that you have a height card, you must do so before you run. The gate sheets will be highlighted to indicate if you need to have your dog. We are scheduled to have an official measurer at the show. Make sure to give yourself plenty of time to get your dog(s) measured before you run.
- Judging Start Time:** Friday 10 AM, Weekend 9:00 AM Ring 1, Ring 2 approx 15 min after ring 1.
(checkin 1 hour before, walkthrough ½ hour before).
- Class Schedule:** **All Days - Ring1:** Exc Std, Opn Std, Nov Std
Ring2: Nov Jww, Open Jww, Exc Jww
Rings will run at the same time.
- Walkthroughs:** **Open and Novice** – There will be a single, timed, walkthrough for each class.
Excellent – We will have split walk-thrus 4/8/12, 16, 20, 24/26.
Do NOT plan on a general walkthrough.
- Veterinarian:** Pilchuck Vet Hospital – (also has 24 hr emergency clinic)
11308 92nd Street SE, Snohomish, WA 98290 800.208.9192 or 360.568.3111
- Move-ups:** The deadline for move-ups is Monday June 20th at 6PM. Moveups must be received in writing or email by that deadline. Day-to-Day move-ups are being accepted for Saturday & Sunday.
- Crating:** There will be space around the rings for canopies and crates.
- Workers:** We are using the white board for workers. Please help out where you can ☺
- Setup:** Setup for canopies and crates are not until after 3PM on Thursday.
- RVs:** RVs will be parked in the parking lot on the gravel. Please email us at r2agility@frontier.com - subject line PSLRA RVs with your RV information so we know how many people are camping. There are no hookups at the facility, and ONLY self-contained units are allowed to stay overnight.
- Equipment:** **Agility A Go GO is providing Equipment.**
- Equipment:** **Joan Cook** is supplying Worker food. Please help out where you can or donate for lunch ☺

TRIAL ENTRY STATISTICS

The following entry stats are contingent on move-ups not yet received

This is NOT the class order. See the schedule above for that information

TRIAL: Friday – 349 runs

	R. Total	REGULAR						P. Total	PREFERRED					Total
		8"	12"	16"	20"	24"	26"		4"	8"	12"	16"	20"	
TOTAL STANDARD	143							31						174
OPEN	11	1	2	2	4	1	1	5	0	0	1	3	1	16
NOV A, B	14	0	2	1	5	5	1	7	0	3	0	3	1	21
EXC A, B	118	8	24	30	37	17	2	19	2	6	3	3	5	137
TOTAL JWW	143							32						175
OPEN	18	1	2	2	8	4	1	4	0	0	0	3	1	22
NOV A, B	14	1	2	1	4	5	1	9	0	3	2	3	1	23
EXC A, B	111	8	24	30	33	14	2	19	2	6	3	3	5	130
JUDGE 1 TOTAL	<i>Rhonda Crane</i>							174						RING 1 TOTAL 174
JUDGE 2 TOTAL	<i>Dan Butcher</i>							175						RING 2 TOTAL 175

TRIAL: Saturday – 474 runs

	R. Total	REGULAR						P. Total	PREFERRED					Total
		8"	12"	16"	20"	24"	26"		4"	8"	12"	16"	20"	
TOTAL STANDARD	195							39						234
OPEN	18	1	1	4	8	4	0	5	0	0	2	3	0	23
NOV A, B	19	0	3	4	7	4	1	8	0	1	1	4	2	27
EXC A, B	158	11	32	40	52	21	2	26	1	6	3	8	8	184
TOTAL JWW	203							37						240
OPEN	22	1	1	4	10	5	1	3	0	0	0	3	0	25
NOV A, B	24	2	4	4	8	5	1	7	0	1	1	3	2	31
EXC A, B	157	11	32	40	52	19	3	27	1	6	4	8	8	184
JUDGE 1 TOTAL	<i>Rhonda Crane</i>							240						RING 1 TOTAL 234
JUDGE 2 TOTAL	<i>Dan Butcher</i>							234						RING 2 TOTAL 240

TRIAL: Sunday – 458 runs

	R. Total	REGULAR						P. Total	PREFERRED					Total
		8"	12"	16"	20"	24"	26"		4"	8"	12"	16"	20"	
TOTAL STANDARD	169							36						205
OPEN	17	0	1	3	8	4	1	4	0	0	2	2	0	21
NOV A, B	17	1	1	3	5	6	1	10	0	2	1	4	3	27
EXC A, B	135	11	24	32	45	21	2	22	2	4	2	7	7	157
TOTAL JWW	174							36						210
OPEN	22	1	2	4	9	5	1	3	0	0	0	3	0	25
NOV A, B	20	1	1	2	7	8	1	10	0	2	2	3	3	30
EXC A, B	132	11	23	32	44	20	2	23	2	4	3	7	7	155
JUDGE 1 TOTAL	<i>Rhonda Crane</i>							205						RING 1 TOTAL 205
JUDGE 2 TOTAL	<i>Dan Butcher</i>							210						RING 2 TOTAL 210